## County Council of Howard County, Maryland

2025 Legislative Session

Legislative day #6

## **RESOLUTION NO.** 84 - 2025

Introduced by: Chairperson at the request of the County Executive

Short Title: Appointment - Jeff Rubin - Asian American and Pacific Islander Commission

Title: A RESOLUTION confirming the appointment of Jeff Rubin to the Asian American and Pacific Islander Commission.

Introduced and read first time on May 5, 2025.	y order Michelle Harrod, Administrator to the County Council
Read for a second time and a public hearing held onB	y order Michelle Harrod, Administrator to the County Council
This Resolution was read the third time and was Adopted, Adopted with amendments, Failed, Withdrawn by the County Council on, 2025.	
C	ertified by Michelle Harrod Administrator to the County Council

NOTE: [[text in brackets]] indicates deletions from existing language; TEXTIN SMALL CAPITALS indicates additions to existing language. Strike out indicates material deleted by amendment; Underlining indicates material added by amendment.

1	WHEREAS, Section 404 of the Howard County Charter and Section 6.300 of the Howard	
2	County Code provide for the County Executive to appoint and for the County Council to confirm	
3	nominees to Howard County Boards and Commissions created by law; and	
4		
5	WHEREAS, Sections 6.349 and 12.220 of the Howard County Code provide for an Asian	
6	American and Pacific Islander Commission in Howard County; and	
7		
8	WHEREAS, the County Executive has proposed the appointment of Jeff Rubin as a	
9	member of the Asian American and Pacific Islander Commission; and	
10		
11	WHEREAS, the County Council ratifies the County Executive's special trust and	
12	confidence in the abilities of the nominee.	
13		
14	NOW, THEREFORE, BE IT RESOLVED by the County Council of Howard County,	
15	Maryland this day of, 2025 that the following person is appointed as a	
16	member of the Asian American and Pacific Islander Commission to serve from the passage of this	
17	Resolution to June 2, 2028 or until a successor is reappointed and confirmed:	
18		
19	Jeff Rubin	
20	Columbia, Maryland	