

# County Council of Howard County, Maryland

2026 Legislative Session

Legislative day # 2

## RESOLUTION NO. 27 - 2026

Introduced by: Chairperson at the request of the County Executive

Short Title: Appointment- Asaf Buchner- Advisory Board on Consumer Protection.

Title: A RESOLUTION confirming the appointment of Asaf Buchner to the Advisory Board on Consumer Protection.

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Introduced and read first time on \_\_\_\_\_, 2026.

By order \_\_\_\_\_  
Michelle Harrod, Administrator to the County Council

Read for a second time and a public hearing held on \_\_\_\_\_, 2026.

By order \_\_\_\_\_  
Michelle Harrod, Administrator to the County Council

This Resolution was read the third time and was Adopted \_\_, Adopted with amendments \_\_, Failed \_\_, Withdrawn \_\_ by the County Council on \_\_\_\_\_, 2026.

Certified by \_\_\_\_\_  
Michelle Harrod, Administrator to the County Council

NOTE: [[text in brackets]] indicates deletions from existing language; TEXT IN SMALL CAPITALS indicates additions to existing language. ~~Strike-out~~ indicates material deleted by amendment; Underlining indicates material added by amendment.



**WHEREAS**, Section 404 of the Howard County Charter and Section 6.300 of the Howard County Code provide for the County Executive to appoint and for the County Council to confirm nominees to Howard County Boards and Commissions created by law; and

**WHEREAS**, Sections 6.317 and 17.402 of the Howard County Code provide for an Advisory Board on Consumer Protection in Howard County; and

**WHEREAS**, the County Executive has proposed the appointment of Asaf Buchner as a member of the Advisory Board on Consumer Protection; and

**WHEREAS**, the County Council ratifies the County Executive's special trust and confidence in the abilities of the nominee.

**NOW, THEREFORE, BE IT RESOLVED** by the County Council of Howard County, Maryland this \_\_\_\_\_ day of \_\_\_\_\_, 2026 that the following person is appointed as a member of the Advisory Board on Consumer Protection to serve from the passage of this Resolution to March 2, 2029 or until a successor is appointed and confirmed:

Asaf Buchner  
Fulton, Maryland