

# County Council of Howard County, Maryland

2026 Legislative Session

Legislative day #2

## RESOLUTION NO. 27 - 2026

Introduced by: Chairperson at the request of the County Executive

Short Title: Appointment- Asaf Buchner- Advisory Board on Consumer Protection.

Title: A RESOLUTION confirming the appointment of Asaf Buchner to the Advisory Board on Consumer Protection.

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Introduced and read first time on \_\_\_\_\_, 2026.

By order  
\_\_\_\_\_  
Michelle Harrod, Administrator to the County Council

Read for a second time and a public hearing held on \_\_\_\_\_, 2026.

By order  
\_\_\_\_\_  
Michelle Harrod, Administrator to the County Council

This Resolution was read the third time and was Adopted\_\_\_\_, Adopted with amendments\_\_\_\_, Failed\_\_\_\_, Withdrawn \_\_\_\_ by the County Council on \_\_\_\_\_, 2026.

Certified by  
\_\_\_\_\_  
Michelle Harrod, Administrator to the County Council

NOTE: [[text in brackets]] indicates deletions from existing language; TEXT IN SMALL CAPITALS indicates additions to existing language. ~~Strike-out~~ indicates material deleted by amendment; Underlining indicates material added by amendment.

1                   **WHEREAS**, Section 404 of the Howard County Charter and Section 6.300 of the Howard  
2       County Code provide for the County Executive to appoint and for the County Council to confirm  
3       nominees to Howard County Boards and Commissions created by law; and

4           **WHEREAS**, Sections 6.317 and 17.402 of the Howard County Code provide for an  
5       Advisory Board on Consumer Protection in Howard County; and

6           **WHEREAS**, the County Executive has proposed the appointment of Asaf Buchner as a  
7 member of the Advisory Board on Consumer Protection; and

9           **WHEREAS**, the County Council ratifies the County Executive's special trust and  
10      confidence in the abilities of the nominee.

11                   **NOW, THEREFORE, BE IT RESOLVED** by the County Council of Howard County,  
12 Maryland this \_\_\_\_\_ day of \_\_\_\_\_, 2026 that the following person is appointed as a  
13 member of the Advisory Board on Consumer Protection to serve from the passage of this  
14 Resolution to March 2, 2029 or until a successor is appointed and confirmed:

15 Asaf Buchner  
16 Fulton, Maryland