

County Council of Howard County, Maryland

2014 Legislative Session

Legislative day # 10

RESOLUTION NO. 105-2014

Introduced by: Chairperson at the request of the County Executive

A RESOLUTION confirming the appointment of E. Randolph Marriner to the Board of Directors of the Economic Development Authority.

Introduced and read first time on _____, 2014.

By order _____
Sheila M. Tolliver, Administrator to the County Council

Read for a second time and a public hearing held on _____, 2014.

By order _____
Sheila M. Tolliver, Administrator to the County Council

This Resolution was read the third time and was Adopted __, Adopted with amendments __, Failed __, Withdrawn __ by the County Council on _____, 2014.

Certified by _____
Sheila M. Tolliver, Administrator to the County Council

NOTE: [[text in brackets]] indicates deletions from existing language; TEXT IN SMALL CAPITALS indicates additions to existing language. ~~Strike-out~~ indicates material deleted by amendment; Underlining indicates material added by amendment.

Habicht, Kelli

From: Tolliver, Sheila
Sent: Tuesday, September 16, 2014 11:45 AM
To: Habicht, Kelli
Subject: FW: Revised Public Hearing - Marriner/Goraya
Attachments: Oct 20, 2014 Public Hearing.docx

Legislative file.

From: Weber, Eileen
Sent: Tuesday, September 16, 2014 11:15 AM
To: Tolliver, Sheila; Sager, Jennifer; Beach, Meredith
Cc: Twele, Larry; Kimmie, Marilyn; Thompson, Mark
Subject: Revised Public Hearing - Marriner/Goraya

Eileen Weber
County Executive Office
410-313-2013

eweber@howardcountymd.gov

"Live as if you were to die tomorrow. Learn as if you were to live forever."

Gandhi



HOWARD COUNTY OFFICE OF COUNTY EXECUTIVE

3430 Courthouse Drive ■ Ellicott City, Maryland 21043 ■ 410-313-2013

Ken Ulman,
Howard County Executive
kulman@howardcountymd.gov

www.howardcountymd.gov
FAX 410-313-3051
TDD 410-313-2323

September 3, 2014 **September 16, 2014**

E. Randolph Marriner
4411 Manor Lane
Ellicott City, MD 21042

Dear Mr. Marriner:

It is a pleasure to inform you that I have submitted your name to the County Council for confirmation of your appointment as a member of the Howard County Board of Directors of the Economic Development Authority. You are filling a term previously held by Jerry A. Krill, M.D. Filing of a financial disclosure statement is required prior to confirmation of your appointment. Please log onto <https://findis.howardcountymd.gov/> and complete your financial disclosure statement prior to September 15, 2014. If you have any questions regarding the financial disclosure process, please contact Beverly Heydon in the Office of Law, 410-313-2103. Your term will expire June 30, 2018.

The legislation for this appointment was introduced at the County Council legislative session on September 2, 2014. A public hearing will be held on your appointment on Monday, **September 15 October 20, 2014** at 7:30 p.m. in the Banneker Room, George Howard Building, 3430 Courthouse Drive, Ellicott City, MD 21043. **You are required to appear before the County Council at this public hearing. Please confirm your attendance by signing in electronically.**

To use the Council's electronic sign in, go to <https://apps.howardcountymd.gov/otestimony/>. The Howard County **Online Testimony Signup Form** page will be displayed. You need to select the button for the September 15, 2014 Legislative Public Hearing; then click NEXT. Click the check box that corresponds with your Council Resolution Number (CR 105 2014); then click NEXT. At the **Howard County Single Sign-On System** page you will need to **Create New Account**, then click on **Log in**. After creating your account and signing in, confirm your e-mail; click NEXT. Complete your personal information (the fields marked with an asterisk (*) are required); then click Submit. You will receive an e-mail confirming you have signed up. If you are unable to confirm your attendance electronically, Please call Meredith Beach in the County Council office at 410-313-2001. Confirmation of your appointment will be considered at the next legislative session on ~~October 6~~ **October 29, 2014**.

If you have any questions concerning this legislation, please do not hesitate to contact David K. Lee, Special Assistant, at 410-313-2013. Thank you for your commitment to the Authority.

Sincerely,

Ken Ulman
County Executive

c Sheila M. Tolliver, County Council Administrator
Larry Twele, Economic Development Authority
Jennifer Sager, Legislative Coordinator



HOWARD COUNTY OFFICE OF THE COUNTY EXECUTIVE

3430 Courthouse Drive ■ Ellicott City, Maryland 21043 ■ 410-313-2013

Ken Ulman, County Executive
kulman@howardcountymd.gov

FAX 410-313-3051
TDD 410-313-2323

September 9, September 16, 2014

Ali Goraya
4715 Columbia Hills Court
Ellicott City, MD 21043

Dear Mr. Goraya:

It is a pleasure to inform you that I have submitted your name to the County Council for consideration of your appointment as a member of the Board of Directors of the Revenue Authority. You will be filling a term previously held by Edward Waddell. **Filing of a financial disclosure statement is required prior to confirmation of your appointment.** Please log onto <https://findis.howardcountymd.gov/> and complete your financial disclosure statement prior to September 15, 2014. If you have any questions regarding the financial disclosure process, please contact Beverly Heydon in the Office of Law, 410-313-3087. Your term will expire July 1, 2018.

The legislation for this appointment was introduced at the County Council Legislative Session on September 2, 2014. A public hearing will be held on your appointment at 7:30 p.m. on ~~September 15~~ **October 20, 2014** in the Banneker Room, George Howard Building, 3430 Courthouse Drive, Ellicott City, MD 21043. **You are required to appear before the Council at this public hearing. Please confirm your attendance by signing in electronically.**

~~To use the Council's electronic sign in, go to <https://apps.howardcountymd.gov/otestimony/>. The Howard County **Online Testimony Signup Form** page will be displayed. You need to select the button for the September 15, 2014 Legislative Public Hearing; then click NEXT. Click the check box that corresponds with your Council Resolution Number (CR 98-2014); then click NEXT. At the **Howard County Single Sign-On System** page you will need to Create New Account, then click on **Log in**. After creating your account and signing in, confirm your e-mail; click NEXT. Complete your personal information (the fields marked with an asterisk (*) are required); then click Submit. You will receive an e-mail confirming you have signed up. If you are unable to confirm your attendance electronically, Please call Meredith Beach in the County Council office at 410-313-2001. Confirmation of your appointment will be considered at the next legislative session **on October 29, 2014.**~~

If you have any questions concerning this legislation, please do not hesitate to contact David Lee at 410-313-2013. Thank you for your commitment to the board.

Sincerely,

Ken Ulman
County Executive

KU/ew

c Mark Thompson
Jennifer Sager, Legislative Coordinator
Sheila M. Tolliver, County Council Administrator