

**Amendment 2 to Amendment 2  
Council Bill No. 32-2014**

**BY: Greg Fox  
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**Legislative Day No:  
Date: July 7, 2014**

**Amendment No. 2**

*(This amendment makes several changes to Amendment 2 which:*

- 1. Clarifies the types of data and the custodian;*
- 2. Changes the date to submit the plan to the County Council and County Executive;*
- 3. Removes two County Executive members to the Task Force;*
- 4. Specifies that the Task Force will meet periodically until plan publication to the internet; and*
- 5. Clarifies that document or data as determined by the Governmental Transparency Data Plan does not have to be published to the internet.).*

1           On page 3, in line 10, after the first "THE", insert "TYPES OF". On the same line after  
2 "CREATES", insert "OR IS THE CUSTODIAN OF".

3  
4           On page 3, strike lines 26 and 27, and substitute the following:

5           "(B) ON OR BEFORE JANUARY 15, 2015, THE FACILITATOR SHALL RECOMMEND TO THE  
6 COUNTY EXECUTIVE A PLAN TO IMPLEMENT THE PORTAL AND PROVIDE A REPORT OF THAT  
7 RECOMMENDATION TO THE COUNTY COUNCIL."

8  
9           On page 4, strike line 2, and renumber.

10  
11           On page 4, strike 15 and 16, and substitute:

12 "(D) THE TASK FORCE SHALL ISSUE A REPORT ON OR BEFORE FEBRUARY 1, 2015, AND PERIODICALLY  
13 WILL MEET THEREAFTER UNTIL PUBLICATION TO THE INTERNET UNDER THE PLAN HAS BEGUN."

14  
15           On page 5, in line 3, strike the period and substitute a semi-colon. On the same page,  
16 immediately following line 3, insert the following:

17           (4) ANY OTHER DOCUMENT OR DATA AS DETERMINED BY THE GOVERNMENTAL  
18 TRANSPARENCY DATA PLAN.

ADOPTED \_\_\_\_\_ 7/7/2014  
PASSED \_\_\_\_\_  
SIGNATURE Shanta Miller