## Amendment \_1\_\_ to Council Bill 3-2015

	BY: Calvin Ball	Legislative Day No: _3 Date:March 2, 2015
	Amendment No1_	
	(This amendment clarifies that the Office, in its work with ot and environmental sustain	· ·
1	On page 3, in line 31, strike "OR" and substitute "AND".	
3	On page 4, in line 2, strike "OR" and substitute "AND". Also of	on page 4, in line 17, immediately
4	after "ECONOMIC" insert "AND ENVIRONMENTAL".	
5		
6		