Amendment 1 to Council Bill No. 4-2015

BY: The Chairperson at the request of the County Executive

Legislative Day No. 3 Date: March 2, 2015

Amendment No. 1

(This amendment makes technical corrections and removes the following from the Bill as prefiled:

- 1. Proposed changes to the duties and responsibilities of the Human Rights Commission;
- 2. Proposed changes to the designation of the Executive Secretary of the Human Rights Commission;
- 3. Proposed revisions to certain penalty sections; and
- 4. *Certain reporting requirements.*)
- 1 Strike the title and substitute:
- 2 "AN ACT, amending certain definitions; amending the number of times per year the
- 3 Commission is required to meet; making certain corrections to conform to the State's Open
- 4 Meetings Act; correcting cross references; clarifying certain language; clarifying certain
- standards of review to ensure consistency; clarifying that only ripe cases may proceed; clarifying
- 6 certain actions taken by County Employees; clarifying certain notice and nonexclusive remedy
- 7 provisions;; authorizing certain corrections to outlining style; making certain technical
- 8 corrections; and generally relating to Human Rights in Howard County.".

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- On page 1, in line 6, strike "IV," and before "IX" insert "paragraphs (n) and (p), both of
- 11 Subsection".

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On page 1, strike lines 7 and 8, in their entirety.

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On page 1, in line 9, strike "4" and substitute "3".
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On page 1, in line 11, strike "5" and substitute "4".

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5 On page 1, in line 13, strike "6" and substitute "5".

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7 On page 1, in line 16, strike "7" and substitute "6".

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9 On page 1, in line 18, strike "8" and substitute "7".

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On page 1, in line 19, strike "9" and substitute "8".

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On page 1, in line 21, strike "10" and substitute "9".

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On page 1, in line 22, strike "11" and substitute "10".

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On page 1, in line 26, strike "12" and substitute "11".

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On page 1, in line 27, after the semicolon insert "<u>and</u>".

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On page 1, strike line 28.

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On page 1, in line 29, strike "14" and substitute "12".

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On page 2, strike lines 26 through 30, inclusive and in their entirety.

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On page 3, strike lines 8 through 30, inclusive and in their entirety.

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On page 4, strike lines 1 through 31, inclusive and in their entirety.

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        On page 5, strike lines 1 through 10, inclusive and in their entirety.
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        On page 5, strike lines 16 through 18, inclusive and in their entirety.
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        On page 5, in line 19, after "SUBTITLE," insert "AS DEFINED IN THE STATE OPEN MEETINGS ACT,".
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        On page 5, strike lines 23 through 31, inclusive and in their entirety.
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        On page 6, strike lines 1 through 30, inclusive and in their entirety.
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        On page 7, strike lines 1 through 2, inclusive and in their entirety.
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        On page 16, in line 16, strike "OFFICE" and substitute "COUNTY".
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        On page 25, strike lines 14 through 30, inclusive and in their entirety.
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        On page 26, strike lines 1 through 3, inclusive and in their entirety.
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        On page 26, strike lines 13 through 30, inclusive and in their entirety.
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        On page 27, strike lines 1 through 10, inclusive and in their entirety.
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        On page 27, in line 12, strike "3" and substitute "2".
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        On page 27, in line 19, strike "4" and substitute "3".
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