

Amendment 9 to Council Bill No. 8-2013

BY: Calvin Ball and Courtney Watson

Legislative Day No. 5

Date: March 28, 2013

Amendment No. 9

(This amendment requires a report with certain information.)

1 On page 18, in line 25, after “SECTION 20.1111.”, insert:

2 **“REPORT.**

3 (A) WITH THE COOPERATION OF THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS AND THE
4 DIRECTOR OF THE DEPARTMENT OF FINANCE, THE ADMINISTRATOR OF THE OFFICE OF
5 ENVIRONMENTAL SUSTAINABILITY SHALL SUBMIT A REPORT TO THE COUNTY COUNCIL THAT
6 INCLUDES:

7 (1) ANY INFORMATION REQUIRED BY § 4-202.1(I) OF THE ENVIRONMENT ARTICLE OF
8 THE MARYLAND CODE;

9 (2) FINANCIAL DATA REGARDING:

10 (i) THE IMPOSITION, COLLECTION, AND DISPOSITION OF THE WATERSHED
11 PROTECTION AND RESTORATION FEE;

12 (ii) THE WATERSHED PROTECTION AND RESTORATION FUND, INCLUDING
13 BALANCES, DEPOSITS, AND DISBURSEMENTS;

14 (ii) PROGRAM COSTS;

15 (3) INFORMATION ABOUT REIMBURSEMENTS AND GRANTS;

16 (4) THE NUMBER OF APPEALS AND WHETHER THE KINDS OF APPEALS SUGGESTS THAT
17 CHANGES TO LAW OR PROCEDURES ARE INDICATED;

18 (5) INFORMATION ABOUT APPLICATIONS FOR CREDITS AND CREDIT AWARDS; AND

19 (6) ANY PROGRAM RECOMMENDATIONS.

20 (B) THE ADMINISTRATOR SHALL SUBMIT THE REPORT ANNUALLY ON OR BEFORE MARCH 1 FOR THE
21 PRECEDING CALENDAR YEAR.

22 **SECTION 20.1112 . ”.**