Introduced 3 2 15
Public Hearing Council Action
Executive Action
Effective Date

## County Council Of Howard County, Maryland

2015 Legislative Session

Legislative Day No.

## Bill No. 9 -2015

Introduced by: The Chairperson at the request of the County Executive

AN ACT adopting the 2014 National Electrical Code as the Electrical Code for Howard County; regulating the design, construction, alteration, improvement or modification to electrical equipment; adopting certain local amendments to the Electrical Code; amending the qualifications for appointment to the Board of Electrical Examiners; clarifying the timing of certain license exams; clarifying the signatories on certain applications; making certain technical corrections; and generally relating to the electrical code in Howard County.

| Introduced and read first time Mach Z, 2015. Ordered posted and hearing scheduled.  |
|---|
| By order Jessica feldwark   |
| Jessiga Feldmark, Administrator   |
| Having been posted and notice of time & place of hearing & title of Bill having been published according to Charter, the Bill was read for a second time at a public hearing on |
| By order Jessica Feldmark, Administrator  |
| This Bill was read the third time on, Failed  |
| By order Jessica Feldmark, Administrator,   |
| Sealed with the County Seal and presented to the County Executive for approval this a.m.p.m.  |
| By order Jessie Feldmark, Administrator   |
| Approved/Vetoed by the County Executive April 9, 2015   |
| Allan Kittleman, County Executive   |

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; Strike-out indicates material deleted by amendment; <u>Underlining</u> indicates material added by amendment.

| 1  | Secti                                     | on 1. Be It Enacted by the County Council of Howard County, Maryland, that the |  |  |  |  |
|----|---|--|--|--|--|--|
| 2  | Howard County Code is amended as follows: |  |  |  |  |  |
| 3  | By amending:                              |  |  |  |  |  |
| 4  | 1. Title 3. Buildings.                    |  |  |  |  |  |
| 5  |   | Subtitle 2. Electrical Regulations.  |  |  |  |  |
| 6  |   | Section 3.202. Board of Electrical Examiners.                                  |  |  |  |  |
| 7  |   | Subsection (c)   |  |  |  |  |
| 8  |   |  |  |  |  |  |
| 9  | <i>2</i> .                                | Title 3. Buildings.  |  |  |  |  |
| 10 |   | Subtitle 2. Electrical Regulations.  |  |  |  |  |
| 11 |   | Section 3.203. License required to do electrical work.                         |  |  |  |  |
| 12 |   | Subsection (b)   |  |  |  |  |
| 13 |   |  |  |  |  |  |
| 14 | <i>3</i> .                                | Title 3. Buildings.  |  |  |  |  |
| 15 |   | Subtitle 2. Electrical Regulations.  |  |  |  |  |
| 16 |   | Section 3.208. License examinations.   |  |  |  |  |
| 17 |   | Subsection (a)   |  |  |  |  |
| 18 |   |  |  |  |  |  |
| 19 | 4.  | Title 3. Buildings.  |  |  |  |  |
| 20 |   | Subtitle 2. Electrical Regulations.  |  |  |  |  |
| 21 |   | Section 3.218. Permit application.   |  |  |  |  |
| 22 |   | Subtitle (a)   |  |  |  |  |
| 23 |   |  |  |  |  |  |
| 24 | By repealing and reenacting:              |  |  |  |  |  |
| 25 | 1.  | Title 3. Buildings.  |  |  |  |  |
| 26 |   | Subtitle 2. Electrical Regulations.  |  |  |  |  |
| 27 |   | Section 3.214. Adoption of National Electrical Code.                           |  |  |  |  |
| 28 |   |  |  |  |  |  |
| 29 |   | Title 3. Buildings.  |  |  |  |  |
| 30 |   | Subtitle 2. Electrical Regulations.  |  |  |  |  |
| 31 |   |  |  |  |  |  |

## 2 (c) Qualifications for Appointment: All members shall be residents of Howard County. 3 (1) [[Two]]Four members shall be licensed pursuant to this subtitle. (2) 4 One member shall be an electrical engineer. 5 (3) [[Four]]Two members shall be selected from the general public. 6 (4) 7 8 Section 3.203. License required to do electrical work. (b) Electrical Work Performed by a Firm or Corporation. Except as exempted by (c) of 9 this section, a firm or corporation may not do electrical work unless its principal(s) are 10 licensed to [[do so pursuant to]] PERFORM ELECTRICAL WORK UNDER this subtitle or unless 11 it employs an individual licensed to [[do so]] PERFORM ELECTRICAL WORK UNDER THIS 12 13 SUBTITLE. 14 15 Section 3.208. License examinations. (a) When Examinations Are Given. [[Examinations shall be given twice a year, during 16 March and September. The Board shall set the exact date(s)]]THE BOARD SHALL SET THE 17 DATE FOR ALL PUBLIC SCHEDULED EXAMINATIONS. [[Special]]INDIVIDUAL examinations 18 may be given at any time by [[the Board in its discretion]] THE DIRECTOR OF THE 19 DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS OR THE DIRECTOR'S AUTHORIZED 20 21 DESIGNEE. 22 SECTION 3.214. ADOPTION OF NATIONAL ELECTRICAL CODE. 23 THE 2014 EDITION (NFPA 70) OF THE NATIONAL ELECTRICAL CODE, WITH 24 (A) (1) AMENDMENTS AS LISTED IN SUBSECTION (B) OF THIS SECTION, IS HEREBY 25 ADOPTED AS THE ELECTRICAL CODE FOR HOWARD COUNTY, AS IF THE 26 27 NATIONAL ELECTRICAL CODE WERE SET OUT IN FULL IN THIS SECTION. A PERSON PERFORMING OR CAUSING THE PERFORMANCE OF ELECTRICAL 28 (2) WORK SHALL CONFORM TO THE HOWARD COUNTY ELECTRICAL CODE AND 29 TO THE PROVISIONS OF THE HOWARD COUNTY BUILDING CODE ADOPTED IN 30 TITLE 3, SUBTITLE 1 OF THIS CODE. 31

Section 3.202. Board of Electrical Examiners.

1

| 1  | (3)  | IF A CONFLICT EXISTS BETWEEN THE HOWARD COUNTY BUILDING CODE         |  |  |  |  |
|----|--|--|--|--|--|--|
| 2  |  | AND THE HOWARD COUNTY ELECTRICAL CODE, THE CODE REQUIRING THE        |  |  |  |  |
| 3  |  | HIGHER STANDARD SHALL GOVERN.  |  |  |  |  |
| 4  | (B) THE FOLLOWING AMENDMENTS MODIFY CERTAIN PROVISIONS OF THE ADOPTED CODI |  |  |  |  |  |
| 5  | (1)  | Section 90.4. Enforcement.   |  |  |  |  |
| 6  |  | ADD A SENTENCE AT THE END OF THIS SECTION AS FOLLOWS: "IF THERE IS A |  |  |  |  |
| 7  |  | CONFLICT BETWEEN THIS SECTION AND ANY OTHER PROVISION OF THIS        |  |  |  |  |
| 8  |  | SUBTITLE, THE REQUIREMENT OF THE OTHER PROVISION SHALL GOVERN."      |  |  |  |  |
| 9  | (2)  | Article 100. Definitions.  |  |  |  |  |
| 10 |  | DELETE THE SENTENCE FOLLOWING "AUTHORITY HAVING JURISDICTION         |  |  |  |  |
| 11 |  | (AHJ)." AND SUBSTITUTE THE FOLLOWING, "THE AUTHORITY HAVING          |  |  |  |  |
| 12 |  | Jurisdiction is the Building Official as set forth in Section        |  |  |  |  |
| 13 |  | 3.101(A)(2) OF THIS CODE.  |  |  |  |  |
| 14 | (3)  | Section 210.8. Ground-Fault Circuit-Interrupter Protection for       |  |  |  |  |
| 15 |  | PERSONNEL.   |  |  |  |  |
| 16 |  | In subsection (a), Dwelling Units, add exception number 1 as         |  |  |  |  |
| 17 |  | FOLLOWS:   |  |  |  |  |
| 18 |  | EXCEPTION NO. 1: A SINGLE RECEPTACLE THAT SUPPLIES SUMP PUMPS,       |  |  |  |  |
| 19 |  | CONDENSATE PUMPS, AND SEWER EJECTOR PUMPS IS NOT REQUIRED TO         |  |  |  |  |
| 20 |  | HAVE GROUND-FAULT CIRCUIT-INTERRUPTER PROTECTION.                    |  |  |  |  |
| 21 | (4)  | SECTION 210.12. ARC-FAULT CIRCUIT-INTERRUPTER PROTECTION. IN         |  |  |  |  |
| 22 |  | SUBSECTION (A), DWELLING UNITS, ADD EXCEPTION NUMBER 2 AS            |  |  |  |  |
| 23 |  | FOLLOWS:   |  |  |  |  |
| 24 |  | Exception No. 2: The additional areas of coverage, "kitchens" and    |  |  |  |  |
| 25 |  | "LAUNDRY AREAS", SHALL COMPLY WITH THE REQUIREMENTS OF THIS          |  |  |  |  |
| 26 |  | SUBSECTION (A) BY JANUARY 1, 2017.                                   |  |  |  |  |
| 27 | (5)  | Section 210.12. Arc-Fault Circuit-Interrupter Protection.            |  |  |  |  |
| 28 |  | In subsection (b), Branch Circuit Extensions or Modifications –      |  |  |  |  |
| 29 |  | DWELLING UNITS, ADD EXCEPTION NUMBER 2 AS FOLLOWS:                   |  |  |  |  |
| 30 |  | EXCEPTION No. 2: ARC-FAULT-CIRCUIT-INTERRUPTER PROTECTION IS NOT     |  |  |  |  |
| 31 |  | REQUIRED FOR NEWLY INSTALLED 120 VOLT SMOKE DETECTORS.               |  |  |  |  |

| 1  | (6)  | Section 230.71. Maximum Number of Disconnects.                    |  |  |  |  |
|----|------|---|--|--|--|--|
| 2  |      | IN SUBSECTION (A), GENERAL, DELETE "FOR THE PURPOSE OF THIS       |  |  |  |  |
| 3  |      | SECTION," THROUGH THE END OF NUMBER (4), INCLUSIVE.               |  |  |  |  |
| 4  | (7)  | Section 240.21. Location in Circuit.                              |  |  |  |  |
| 5  |      | AMEND SUBSECTION (B), FEEDER TAPS, BY ADDING A SECOND EXCEPTION   |  |  |  |  |
| 6  |      | TO ITEM (B)(1) AND A NEW EXCEPTION TO ITEM (B)(2) AS FOLLOWS:     |  |  |  |  |
| 7  |      | EXCEPTION: IN METER ROOMS, THE CONDUCTORS WITHIN THE AUXILIARY    |  |  |  |  |
| 8  |      | GUTTER THAT SUPPLIES THE METER SHALL NOT COUNT AS A PART OF THE   |  |  |  |  |
| 9  |      | TOTAL LENGTH."  |  |  |  |  |
| 10 | (8)  | Section 250.52. Grounding Electrodes. Add the following to the    |  |  |  |  |
| 11 |      | BEGINNING OF SUBSECTION 250.52(A)(3):                             |  |  |  |  |
| 12 |      | "CONCRETE-ENCASED ELECTRODES: EXCEPT AS OTHERWISE APPROVED BY     |  |  |  |  |
| 13 |      | THE DEPARTMENT, THE PRINCIPAL GROUNDING ELECTRODE FOR A NEW       |  |  |  |  |
| 14 |      | STRUCTURE IS A CONCRETE ENCASED ELECTRODE INSTALLED IN            |  |  |  |  |
| 15 |      | ACCORDANCE WITH THIS SUBSECTION."                                 |  |  |  |  |
| 16 | (9)  | Section 310.106. Conductors.                                      |  |  |  |  |
| 17 |      | ADD THE FOLLOWING AT THE END OF SUBSECTION (A), MINIMUM SIZE OF   |  |  |  |  |
| 18 |      | Conductors:   |  |  |  |  |
| 19 |      | "Whether solid or stranded, a conductor shall not be smaller      |  |  |  |  |
| 20 |      | THAN NUMBER 14 COPPER, NUMBER 12 COPPERCLAD ALUMINUM, OR          |  |  |  |  |
| 21 |      | number 6 aluminum or aluminum alloy."                             |  |  |  |  |
| 22 | (10) | Section 334.10. Uses permitted.                                   |  |  |  |  |
| 23 |      | In Item (3), after "assemblies.", insert "Cables installed within |  |  |  |  |
| 24 |      | DROP OR SUSPENDED CEILINGS WITHOUT A THERMAL BARRIER ARE          |  |  |  |  |
| 25 |      | PERMITTED.".  |  |  |  |  |
| 26 | (11) | Section 334.12. Uses not permitted.                               |  |  |  |  |
| 27 |      | In subsection (a)(2):   |  |  |  |  |
| 28 |      | (I) STRIKE "TWO-FAMILY AND MULTIFAMILY" AND SUBSTITUTE "TWO-      |  |  |  |  |
| 29 |      | FAMILY, MULTIFAMILY"; AND   |  |  |  |  |
| 30 |      | (II) AFTER "DWELLINGS", INSERT ", AND TYPE III, IV, AND V         |  |  |  |  |
| 31 |      | STRUCTURES."  |  |  |  |  |

| 1  | (12)          | Annex H. Administration and enforcement.                    |  |  |  |
|----|---------------|---|--|--|--|
| 2  |               | ONL   | THE PROVISIONS OF SUBSECTION 80.9 ARE ADOPTED. THE REMAINDER             |  |  |
| 3  |               | OF ANNEX H IS SPECIFICALLY AND INTENTIONALLY NOT ADOPTED.   |  |  |  |
| 4  |               |   |  |  |  |
| 5  | Section 3.21  | 8. Pern   | nit application.   |  |  |
| 6  | (a) An appli  | cation for a permit shall:                                  |  |  |  |
| 7  | (1)           | Identify and describe the work to be covered by the permit; |  |  |  |
| 8  | (2)           | Desc  | ribe the property where the proposed work is to be done by legal         |  |  |
| 9  |               | descr   | iption, street address, or other address that will identify the location |  |  |
| 10 |               | of the proposed electrical work;                            |  |  |  |
| 11 | (3)           | Indic   | ate the use and occupancy for the location of the proposed work;         |  |  |
| 12 | (4)           | Be ac   | companied by construction documents that shall:                          |  |  |
| 13 |               | (i)   | Be drawn to scale with sufficient clarity and detail to show the         |  |  |
| 14 |               |   | nature and character of the work to be performed;                        |  |  |
| 15 |               | (ii)  | BE SIGNED IN ONE OF THE FOLLOWING METHODS:                               |  |  |
| 16 |               |   | A. [[Bear the seal, signature, and date of the]] THE appropriate         |  |  |
| 17 |               |   | Maryland State professional engineer [[or architect]] SHALL              |  |  |
| 18 |               |   | SEAL, SIGN, AND DATE [[that shall be affixed to]] all sheets             |  |  |
| 19 |               |   | of all sets; OR  |  |  |
| 20 |               |   | [[(iii)]] B. IF ALLOWED BY THE BUILDING OFFICIAL, be signed by           |  |  |
| 21 |               |   | the licensed contractor doing the proposed work and                      |  |  |
| 22 |               |   | [[shall]] include that contractor's name, license number,                |  |  |
| 23 |               |   | daytime phone number, and date of signature; and                         |  |  |
| 24 |               | ([[iv]]   | III)Have at least one set that shall bear the original seal              |  |  |
| 25 |               |   | OR[[,]]signature[[,]] and THE date;                                      |  |  |
| 26 | (5)           | State   | the valuation of the proposed work;                                      |  |  |
| 27 | (6)           | Be sig  | gned by the Applicant or the Applicant's authorized agent; and           |  |  |
| 28 | (7)           | Give  | other information as may be required by the Building Official.           |  |  |
| 29 |               |   |  |  |  |
| 30 | Section 2. An | nd Be I   | t Further Enacted by the County Council of Howard County,                |  |  |
| 31 | Maryland, the | at this A   | ct shall become effective 61 days after its enactment.                   |  |  |

## BY THE COUNCIL

| This Bill, having been approved by the Executive and returned to the Council, stands enacted on                       |
|---|
| - Hpril 9 , 2015.   |
| Desica Feldmark   |
| Jessica Feldmark, Administrator to the County Council   |
|   |
| BY THE COUNCIL  |
|   |
| This Bill, having been passed by the yeas and nays of two-thirds of the members of the Council notwithstanding the    |
| objections of the Executive, stands enacted on, 2015.   |
|   |
|   |
| Jessica Feldmark, Administrator to the County Council   |
|   |
| BY THE COUNCIL  |
| This Bill, having received neither the approval nor the disapproval of the Executive within ten days of its           |
| presentation, stands enacted on, 2015.  |
|   |
|   |
| Jessica Feldmark, Administrator to the County Council   |
| Joseph Fordinary, Exaministrator to the Country Country   |
|   |
| BY THE COUNCIL  |
| This Bill, not having been considered on final reading within the time required by Charter, stands failed for want of |
| consideration on, 2015.   |
|   |
|   |
| Jessica Feldmark, Administrator to the County Council   |
|   |
| BY THE COUNCIL  |
|   |
| This Bill, having been disapproved by the Executive and having failed on passage upon consideration by the            |
| Council stands failed on, 2015.   |
|   |
|   |
| Jessica Feldmark, Administrator to the County Council   |
|   |
| BY THE COUNCIL  |
|   |
| This Bill, the withdrawal of which received a vote of two-thirds (2/3) of the members of the Council, is withdrawn    |
| from further consideration on, 2015.  |
|   |
|   |
| Jessica Feldmark, Administrator to the County Council   |