

**Amendment 15 to Council Bill No. 23-2015**

**BY: Chairperson at the request  
of the County Executive**

**Legislative Day No. 6  
Date: May \_\_, 2015**

**Amendment No. 15**

*(This amendment makes changes to reflect a \$600,000 increase to capital project F5960, Firestation Systemic Improvements.)*

- 1 Remove page 139 from the Operating Budget for Fiscal Year 2016, attached to the Bill as
- 2 introduced, and replace with the substitute page 139 as attached to this Amendment.
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