## Amendment\_2\_ to Council Bill 17-2015

## **BY:** Jennifer Terrasa

Legislative Day No: 8 Date: July 6, 2015

## Amendment No. 2

1	(This amendment would create a new definition for potable water).
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5	On page 3, immediately following line 7, insert the following
6	(6) "POTABLE WATER MEANS PLAIN, STILL, NON-CARBONATED, WATER THAT IS SUPPLIED
7	THROUGH EITHER PERMANENT OR TEMPORARY SOURCES, INCLUDING BUT NOT
8	LIMITED TO WATER COOLERS, HYDRATION STATIONS, PORTABLE WATER STATIONS,
9	WATER BUFFALOES, WATER CARRIERS, WATER JUGS OR WATER PITCHERS.".
10	Renumber the remainder of the section.
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12	On page 4, in line 7, strike "WATER" and substitute "POTABLE WATER". On the same page
13	in line 8, strike "PACKAGED".
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15	On page 5, in line 18, strike "WATER" and substitute "POTABLE WATER".
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