



# Howard County

*Internal Memorandum*

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**Subject:** Testimony on Council Resolution No. 2-2016  
Resolution for the Closure of a portion of Whiskey Bottom Road

**To:** Jessica Feldmark, Executive Secretary  
County Council

**From:** James M. Irvin, Director *(JMI)*  
Department of Public Works

**Date:** December 23, 2015

The Department of Public Works has reviewed the proposed legislation concerning the closing of a portion of Whiskey Bottom Road. In accordance with Section 18.204(g) of the Howard County Code, the department is required to develop a report of the closing of a portion of Whiskey Bottom Road. The Department's findings are as follows:

1. The Department of Planning and Zoning has reviewed the road closure and has no objection to the resolution.
2. The Department of Public Works has reviewed the legislation and the following is provided:
  - a. Howard County, Maryland acquired an interest in the T-turnaround portion of Whiskey Bottom Road by deed dated December 27, 2005, recorded among the Land Records of Howard County in Liber 9749, folio 684.
  - b. The portion of the Whiskey Bottom Road right of way is variable in width and is 0.26 miles in length. The road closure was posted on Wednesday, December 16, 2015.
  - c. The Traffic Engineering Division evaluated the closure with respect to pedestrian and vehicular traffic circulation. The portion of the T-turnaround at the most western end of Whiskey Bottom Road that is proposed for closure has the following characteristics:
    - This portion of Whiskey Bottom Road is an open-section asphalt paved roadway and is 20 feet wide and 1240 feet long from Stephens Road to the dead end at the T-turnaround to the west.
    - The description for this closure is for the closure of the left side (south leg) of the T-turnaround at the most western end of Whiskey Bottom Road.
    - In order to accommodate turnaround movements, especially for trash trucks and snow plows, an alternative offset T-turnaround is proposed at this location. We request to have this offset T to be completely within the public right-of-way and/or in an easement area.

- This portion of Whiskey Bottom Road has a posted speed limit of 30 mph.
- There is sidewalk on the north side of the road near Promise Court.
- The eastern end is controlled by a "Yield" sign at the roundabout with Stephens Road.
- There is intersection lighting at Promise Court and at Stephens Road.
- There are no alternate routes or affected school crossings resulting from this closure.
- As the road is a dead end, there is no record of traffic volumes and we do not have any recorded crashes at this location.

d. The Bureau of Utilities maintains a water main within Whiskey Bottom Road, constructed under Contract 24-4024-D. There is a portion of water main which runs through the T-turnaround on Whiskey Bottom Road. The segment to be closed appears to be outside the easement area, but still should be acknowledged in the road closure documents.

3. The attached Memorandum to Jessica Feldmark, Executive Secretary, County Council, indicates the ownership of the adjacent properties in the general vicinity of the road closure.

4. The Howard County Police Department has evaluated the proposed closing and indicated that the closure will have no adverse impact on public safety or traffic conditions.

5. The Department of Fire and Rescue Services has evaluated the proposed closing and indicated that the closure will have no impact on the services provided by the department.

6. No response was received from The Baltimore Gas & Electric Company (BGE) regarding the proposed road closure. If a response is received, it will be provided to the Council prior to the public hearing.

7. No response was received from Verizon regarding the proposed road closure. If a response is received, it will be provided to the Council prior to the public hearing.

In conclusion, the Department of Public Works supports the legislation to close a portion of Whiskey Bottom Road.

There will be no fiscal impact to the County. The petitioner will be required to file any necessary subdivision plans, site development plans, enter into developer agreements with the County, if required and perform all construction activities.

Should you have any questions concerning this matter, please contact me on Extension 4401.

JMI/tdh

Attachment

cc: Jennifer Sager, Legislative Coordinator  
File

RIM/Legislation/15/WhiskeyBottom Road Closure/Testimony



# Howard County

## Internal Memorandum

**Subject:** Proposed Council Resolution to Close a Portion of Whiskey Bottom Road  
Verification of Adjacent Property Owners

**To:** Jessica Feldmark, Executive Secretary  
County Council

**From:** Tina D. Hackett, Chief *Tina D. Hackett*  
Real Estate Services Division

**Date:** December 3, 2015

The following information is provided relative to the resolution to close portions of Whiskey Bottom Road:

1. Howard County, Maryland acquired the Tee from Hammond Branch Joint Venture and The Howard Research and Development Corporation by Deed dated December 27, 2005 recorded among the Land Records of Howard County in Liber 9749, folio 684. The remainder of Whiskey Bottom Road west of Stephens Road is maintained by a prescriptive right of way that has a variable width and is .26 miles in length.
2. Matson LLC owns 8920 Stephens Drive, Laurel, Maryland 20723, owns Parcel A shown on Tax Map 47, Parcel 165.
3. Emerson Development Homeowners' Association, LLC, One Texas Station Court, Suite 200, Timonium, Maryland 21093 owns Parcel K shown on Tax Map 47, Parcel 165.
4. Emerson Community Association Inc., 8400 Upper Sky Way, Laurel, Maryland 20723 owns Parcel R shown on Tax Map 47, Parcel 165.
5. Emerson Development VIII LLC, One Texas Station Court, Suite 200, Timonium, Maryland 21093 owns Parcel D-1 shown on Tax Map 47, Parcel 165.
6. Emerson Development Homeowners' Association, LLC, One Texas Station Court, Suite 200, Timonium, Maryland 21093 owns Parcel D shown on Tax Map 47, Parcel 1051.
7. Howard County, Maryland owns Open Space Lot 5 shown on Tax Map 47, Parcel 477.
8. Imran Zaidi & Sarah Zaidi, 9796 Whiskey Bottom Road, Laurel, Maryland 20723 own Lot 1 shown on Tax Map 47, Parcel 477.
9. Syed Rizva & Asha Rizva, 9792 Whiskey Bottom Road, Laurel, Maryland 20723 own Lot 2 shown on Tax Map 47, Parcel 477.
10. Joan Y. Gordon, 9788 Whiskey Bottom Road, Laurel, Maryland 20723 owns Lot 3 shown on Tax Map 47, Parcel 477.

Jessica Feldmark  
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December 3, 2015

11. Daniel W. Medeiros & Larissa R. Medeiros, 9784 Whiskey Bottom Road, Laurel, Maryland  
20723 own Lot 4 shown on Tax Map 47, Parcel 477.

A copy of the tax map identifying the location of the road and the adjacent properties is attached for your use. If you require any additional information, please contact me on extension 3260.

Attachment

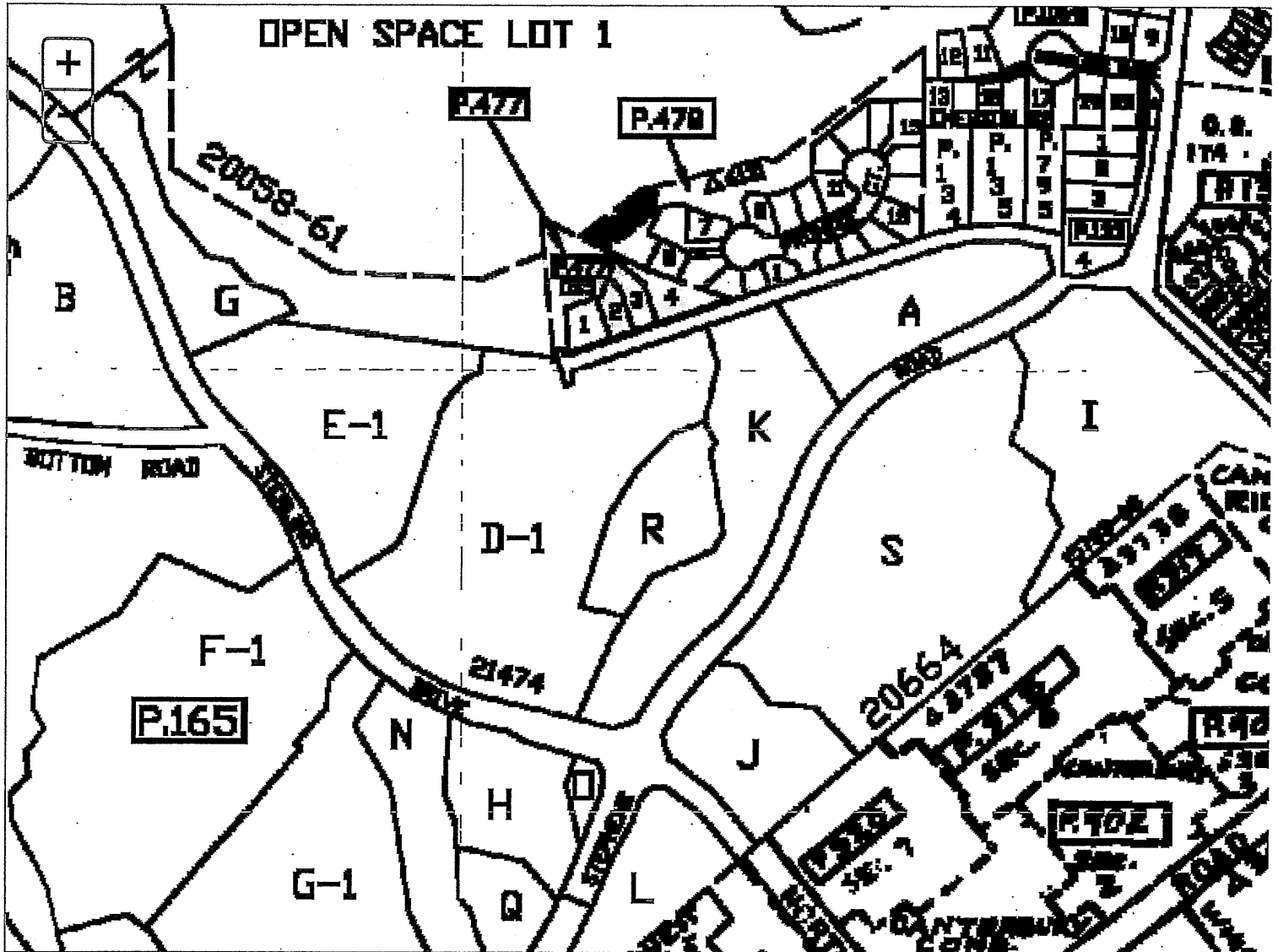
cc: File

RIM/Legislation/2015/Whiskey Bottom Road/Council

Howard County

New Search (<http://sdat.dat.maryland.gov/RealProperty>)

District: **06** Account Number: **572588**



The information shown on this map has been compiled from deed descriptions and plats and is not a property survey. The map should not be used for legal descriptions. Users noting errors are urged to notify the Maryland Department of Planning Mapping, 301 W. Preston Street, Baltimore MD 21201.

If a plat for a property is needed, contact the local Land Records office where the property is located. Plats are also available online through the Maryland State Archives at [www.plats.net](http://www.plats.net) (<http://www.plats.net>).

Property maps provided courtesy of the Maryland Department of Planning.

For more information on electronic mapping applications, visit the Maryland Department of Planning web site at [www.mdp.state.md.us/OurProducts/OurProducts.shtml](http://www.mdp.state.md.us/OurProducts/OurProducts.shtml) (<http://www.mdp.state.md.us/OurProducts/OurProducts.shtml>).

Real Property Data Search (w4)

Guide to searching the database

Search Result for HOWARD COUNTY

| View Map  |                 | View GroundRent Redemption                   |                      |                               | View GroundRent Registration |                             |  |                         |                 |              |
|---|-----------------|--|----------------------|-------------------------------|------------------------------|-----------------------------|--|-------------------------|-----------------|--------------|
| <b>Account Identifier:</b>                          |                 | <b>District - 06 Account Number - 572189</b> |                      |                               |                              |                             |  |                         |                 |              |
| <b>Owner Information</b>                            |                 |  |                      |                               |                              |                             |  |                         |                 |              |
| <b>Owner Name:</b>                                  |                 | MATSON LLC<br>C/O MANEKIN LLC                |                      |                               | <b>Use:</b>                  |                             | COMMERCIAL   |                         |                 |              |
| <b>Mailing Address:</b>                             |                 | 8920 STEPHENS RD<br>LAUREL MD 20723-1486     |                      |                               | <b>Principal Residence:</b>  |                             | NO   |                         |                 |              |
|   |                 |  |                      |                               | <b>Deed Reference:</b>       |                             | /09693/ 00668  |                         |                 |              |
| <b>Location &amp; Structure Information</b>         |                 |  |                      |                               |                              |                             |  |                         |                 |              |
| <b>Premises Address:</b>                            |                 | 8920 STEPHENS RD<br>LAUREL 20723-0000        |                      |                               | <b>Legal Description:</b>    |                             | PAR A 2.834 A<br>8920 STEPHENS RD<br>REVITZ PROPERTY<br>REVISION |                         |                 |              |
| <b>Map:</b>   | <b>Grid:</b>    | <b>Parcel:</b>                               | <b>Sub District:</b> | <b>Subdivision:</b>           | <b>Section:</b>              | <b>Block:</b>               | <b>Lot:</b>  | <b>Assessment Year:</b> | <b>Plat No:</b> | <b>18170</b> |
| 0047  | 0020            | 0165   |                      | 0000                          |                              |                             | PAR A  | 2014                    | Plat Ref:       |              |
| <b>Special Tax Areas:</b>                           |                 |  |                      |                               | <b>Town:</b>                 |                             | NONE   |                         |                 |              |
|   |                 |  |                      |                               | <b>Ad Valorem:</b>           |                             | 104  |                         |                 |              |
|   |                 |  |                      |                               | <b>Tax Class:</b>            |                             |  |                         |                 |              |
| <b>Primary Structure Built</b>                      |                 | <b>Above Grade Enclosed Area</b>             |                      | <b>Finished Basement Area</b> |                              | <b>Property Land Area</b>   |  | <b>County Use</b>       |                 |              |
| 2007  |                 | 30260  |                      |                               |                              | 2.8300 AC                   |  | 000000                  |                 |              |
| <b>Stories</b>                                      | <b>Basement</b> | <b>Type</b>                                  |                      | <b>Exterior</b>               | <b>Full/Half Bath</b>        | <b>Garage</b>               | <b>Last Major Renovation</b>                                     |                         |                 |              |
|   |                 | OFFICE BUILDING                              |                      |                               |                              |                             |  |                         |                 |              |
| <b>Value Information</b>                            |                 |  |                      |                               |                              |                             |  |                         |                 |              |
|   |                 | <b>Base Value</b>                            |                      | <b>Value</b>                  |                              | <b>Phase-in Assessments</b> |  |                         |                 |              |
|   |                 |  |                      | <b>As of</b>                  |                              | <b>As of</b>                |  | <b>As of</b>            |                 |              |
|   |                 |  |                      | 01/01/2014                    |                              | 07/01/2015                  |  | 07/01/2016              |                 |              |
| <b>Land:</b>  |                 | 1,415,000                                    |                      | 1,415,000                     |                              |                             |  |                         |                 |              |
| <b>Improvements</b>                                 |                 | 2,518,800                                    |                      | 2,546,000                     |                              |                             |  |                         |                 |              |
| <b>Total:</b>                                       |                 | 3,933,800                                    |                      | 3,961,000                     |                              | 3,951,933                   |  | 3,961,000               |                 |              |
| <b>Preferential Land:</b>                           |                 | 0  |                      |                               |                              |                             |  | 0                       |                 |              |
| <b>Transfer Information</b>                         |                 |  |                      |                               |                              |                             |  |                         |                 |              |
| <b>Seller:</b> EMERSON LAND BUSINESS TRUST          |                 |  |                      | <b>Date:</b> 12/13/2005       |                              | <b>Price:</b> \$1,275,300   |  |                         |                 |              |
| <b>Type:</b> ARMS LENGTH VACANT                     |                 |  |                      | <b>Deed1:</b> /09693/ 00668   |                              | <b>Deed2:</b>               |  |                         |                 |              |
| <b>Seller:</b> EMERSON CORPORATION                  |                 |  |                      | <b>Date:</b> 08/16/2004       |                              | <b>Price:</b> \$0           |  |                         |                 |              |
| <b>Type:</b> NON-ARMS LENGTH OTHER                  |                 |  |                      | <b>Deed1:</b> /00000/ 00000   |                              | <b>Deed2:</b>               |  |                         |                 |              |
| <b>Seller:</b> HAMMOND BRANCH JOINT VENTURE &       |                 |  |                      | <b>Date:</b> 01/27/2003       |                              | <b>Price:</b> \$0           |  |                         |                 |              |
| <b>Type:</b> NON-ARMS LENGTH OTHER                  |                 |  |                      | <b>Deed1:</b> /06819/ 00233   |                              | <b>Deed2:</b>               |  |                         |                 |              |
| <b>Exemption Information</b>                        |                 |  |                      |                               |                              |                             |  |                         |                 |              |
| <b>Partial Exempt Assessments:</b>                  |                 | <b>Class</b>                                 |                      | <b>07/01/2015</b>             |                              | <b>07/01/2016</b>           |  |                         |                 |              |
| <b>County:</b>                                      |                 | 000  |                      | 0.00                          |                              |                             |  |                         |                 |              |
| <b>State:</b>                                       |                 | 000  |                      | 0.00                          |                              |                             |  |                         |                 |              |
| <b>Municipal:</b>                                   |                 | 000  |                      | 0.00 0.00                     |                              | 0.00 0.00                   |  |                         |                 |              |
| <b>Tax Exempt:</b>                                  |                 |  |                      | <b>Special Tax Recapture:</b> |                              |                             |  |                         |                 |              |
| <b>Exempt Class:</b>                                |                 |  |                      | NONE                          |                              |                             |  |                         |                 |              |
| <b>Homestead Application Information</b>            |                 |  |                      |                               |                              |                             |  |                         |                 |              |
| <b>Homestead Application Status: No Application</b> |                 |  |                      |                               |                              |                             |  |                         |                 |              |

1. This screen allows you to search the Real Property database and display property records.

Real Property Data Search (w4)

Guide to searching the database

Search Result for HOWARD COUNTY

| View Map  |  | View GroundRent Redemption                   |                               | View GroundRent Registration |  |
|---|--|--|-------------------------------|------------------------------|--|
| <b>Account Identifier:</b>                          |  | <b>District - 06 Account Number - 572294</b> |                               |                              |  |
| <b>Owner Information</b>                            |  |  |                               |                              |  |
| <b>Owner Name:</b>                                  | EMERSON DEVELOPMENT HOMEOWNERS ASSOC, LLC        |  |                               | <b>Use:</b>                  | COMMERCIAL   |
| <b>Mailing Address:</b>                             | 1 TEXAS STATION CT STE 200<br>TIMONIUM MD 21093- |  |                               | <b>Principal Residence:</b>  | NO   |
|   |  |  |                               | <b>Deed Reference:</b>       | /14978/ 00158  |
| <b>Location &amp; Structure Information</b>         |  |  |                               |                              |  |
| <b>Premises Address:</b>                            |  | STEPHENS RD<br>LAUREL 20723-0000             |                               | <b>Legal Description:</b>    | PAR K 4.766 A<br>OPSPA<br>STEPHENS RD<br>REVITZ PROPERTY |
| <b>Map:</b>   | <b>Grid:</b>                                     | <b>Parcel:</b>                               | <b>Sub District:</b>          | <b>Subdivision:</b>          | <b>Section:</b>  |
| 0047  | 0020   | 0165   |                               | 0000                         |  |
|   |  |  |                               |                              | <b>Block:</b>  |
|   |  |  |                               |                              | PAR<br>K   |
|   |  |  |                               |                              | <b>Lot:</b>  |
|   |  |  |                               |                              |  |
|   |  |  |                               |                              | <b>Assessment Year:</b>                                  |
|   |  |  |                               |                              | 2014   |
|   |  |  |                               |                              | <b>Plat No:</b>  |
|   |  |  |                               |                              | 15785  |
|   |  |  |                               |                              | <b>Plat Ref:</b>   |
|   |  |  |                               |                              |  |
| <b>Special Tax Areas:</b>                           |  |  | <b>Town:</b>                  | NONE                         |  |
|   |  |  | <b>Ad Valorem:</b>            | 102                          |  |
|   |  |  | <b>Tax Class:</b>             |                              |  |
| <b>Primary Structure Built</b>                      | <b>Above Grade Enclosed Area</b>                 |  | <b>Finished Basement Area</b> |                              | <b>Property Land Area</b>                                |
|   |  |  |                               |                              | 4.7600 AC  |
|   |  |  |                               |                              | <b>County Use</b>  |
|   |  |  |                               |                              | 000000   |
| <b>Stories</b>                                      | <b>Basement</b>                                  | <b>Type</b>                                  | <b>Exterior</b>               | <b>Full/Half Bath</b>        | <b>Garage</b>  |
|   |  |  |                               |                              | <b>Last Major Renovation</b>                             |
|   |  |  |                               |                              |  |
| <b>Value Information</b>                            |  |  |                               |                              |  |
|   | <b>Base Value</b>                                |  | <b>Value</b>                  |                              | <b>Phase-in Assessments</b>                              |
|   |  |  | <b>As of</b>                  |                              | <b>As of</b>   |
|   |  |  | 01/01/2014                    |                              | 07/01/2015   |
|   |  |  |                               |                              | <b>As of</b>   |
|   |  |  |                               |                              | 07/01/2016   |
| <b>Land:</b>  | 0  |  | 0                             |                              |  |
| <b>Improvements</b>                                 | 0  |  | 0                             |                              |  |
| <b>Total:</b>                                       | 0  |  | 0                             |                              | 0  |
| <b>Preferential Land:</b>                           | 0  |  |                               |                              | 0  |
| <b>Transfer Information</b>                         |  |  |                               |                              |  |
| <b>Seller:</b> HOWARD COUNTY MD                     |  |  | <b>Date:</b> 06/11/2013       |                              | <b>Price:</b> \$0  |
| <b>Type:</b> NON-ARMS LENGTH OTHER                  |  |  | <b>Deed1:</b> /14978/ 00158   |                              | <b>Deed2:</b>  |
| <b>Seller:</b> EMERSON CORPORATION                  |  |  | <b>Date:</b> 09/02/2003       |                              | <b>Price:</b> \$0  |
| <b>Type:</b> NON-ARMS LENGTH OTHER                  |  |  | <b>Deed1:</b> /07562/ 00171   |                              | <b>Deed2:</b>  |
| <b>Seller:</b> HAMMOND BRANCH JOINT VENTURE         |  |  | <b>Date:</b> 01/27/2003       |                              | <b>Price:</b> \$0  |
| <b>Type:</b> NON-ARMS LENGTH OTHER                  |  |  | <b>Deed1:</b> /06819/ 00233   |                              | <b>Deed2:</b>  |
| <b>Exemption Information</b>                        |  |  |                               |                              |  |
| <b>Partial Exempt Assessments:</b>                  | <b>Class</b>                                     |  | 07/01/2015                    |                              | 07/01/2016   |
| <b>County:</b>                                      | 000  |  | 0.00                          |                              |  |
| <b>State:</b>                                       | 000  |  | 0.00                          |                              |  |
| <b>Municipal:</b>                                   | 000  |  | 0.00 0.00                     |                              | 0.00 0.00  |
| <b>Tax Exempt:</b>                                  |  |  | <b>Special Tax Recapture:</b> |                              |  |
| <b>Exempt Class:</b>                                |  |  | NONE                          |                              |  |
| <b>Homestead Application Information</b>            |  |  |                               |                              |  |
| <b>Homestead Application Status:</b> No Application |  |  |                               |                              |  |

1. This screen allows you to search the Real Property database and display property records.
2. Click here for a glossary of terms.

Real Property Data Search (w4)

Guide to searching the database

Search Result for HOWARD COUNTY

| View Map  |                 | View GroundRent Redemption                   |                      |                       |                               | View GroundRent Registration |  |   |                   |              |
|---|-----------------|--|----------------------|-----------------------|-------------------------------|------------------------------|--|---|-------------------|--------------|
| <b>Account Identifier:</b>                          |                 | <b>District - 06 Account Number - 572359</b> |                      |                       |                               |                              |  |   |                   |              |
| <b>Owner Information</b>                            |                 |  |                      |                       |                               |                              |  |   |                   |              |
| <b>Owner Name:</b>                                  |                 | EMERSON COMMUNITY ASSOCIATION INC            |                      |                       |                               | <b>Use:</b>                  |  | COMMERCIAL  |                   |              |
| <b>Mailing Address:</b>                             |                 | 8400 UPPER SKY WAY<br>LAUREL MD 20723-       |                      |                       |                               | <b>Principal Residence:</b>  |  | NO  |                   |              |
|   |                 |  |                      |                       |                               | <b>Deed Reference:</b>       |  | /06819/ 00239   |                   |              |
| <b>Location &amp; Structure Information</b>         |                 |  |                      |                       |                               |                              |  |   |                   |              |
| <b>Premises Address:</b>                            |                 | STEPHENS RD<br>LAUREL 20723-0000             |                      |                       |                               | <b>Legal Description:</b>    |  | PAR R 1.988A OS POA<br>STEPHENS RD<br>REVITZ PROPERTY |                   |              |
| <b>Map:</b>   | <b>Grid:</b>    | <b>Parcel:</b>                               | <b>Sub District:</b> | <b>Subdivision:</b>   | <b>Section:</b>               | <b>Block:</b>                | <b>Lot:</b>                                  | <b>Assessment Year:</b>                               | <b>Plat No:</b>   | <b>15785</b> |
| 0047  | 0020            | 0165   |                      | 0000                  |                               |                              | PAR<br>R                                     | 2014  | Plat<br>Ref:      |              |
| <b>Special Tax Areas:</b>                           |                 |  |                      |                       | <b>Town:</b>                  |                              | NONE   |   |                   |              |
|   |                 |  |                      |                       | <b>Ad Valorem:</b>            |                              | 104  |   |                   |              |
|   |                 |  |                      |                       | <b>Tax Class:</b>             |                              |  |   |                   |              |
| <b>Primary Structure Built</b>                      |                 | <b>Above Grade Enclosed Area</b>             |                      |                       | <b>Finished Basement Area</b> |                              | <b>Property Land Area</b>                    |   | <b>County Use</b> |              |
|   |                 |  |                      |                       |                               |                              | 1.9800 AC                                    |   | 000000            |              |
| <b>Stories</b>                                      | <b>Basement</b> | <b>Type</b>                                  | <b>Exterior</b>      | <b>Full/Half Bath</b> | <b>Garage</b>                 | <b>Last Major Renovation</b> |  |   |                   |              |
|   |                 |  |                      |                       |                               |                              |  |   |                   |              |
| <b>Value Information</b>                            |                 |  |                      |                       |                               |                              |  |   |                   |              |
|   |                 |  | <b>Base Value</b>    |                       | <b>Value As of 01/01/2014</b> |                              | <b>Phase-in Assessments As of 07/01/2015</b> |   |                   |              |
|   |                 |  |                      |                       |                               |                              | <b>As of 07/01/2016</b>                      |   |                   |              |
| <b>Land:</b>  |                 |  | 0                    |                       | 0                             |                              |  |   |                   |              |
| <b>Improvements</b>                                 |                 |  | 0                    |                       | 0                             |                              |  |   |                   |              |
| <b>Total:</b>                                       |                 |  | 0                    |                       | 0                             |                              | 0  |   | 0                 |              |
| <b>Preferential Land:</b>                           |                 |  | 0                    |                       |                               |                              |  |   | 0                 |              |
| <b>Transfer Information</b>                         |                 |  |                      |                       |                               |                              |  |   |                   |              |
| <b>Seller: EMERSON CORPORATION</b>                  |                 |  |                      |                       | <b>Date: 01/27/2003</b>       |                              |  | <b>Price: \$0</b>                                     |                   |              |
| <b>Type: NON-ARMS LENGTH OTHER</b>                  |                 |  |                      |                       | <b>Deed1: /06819/ 00239</b>   |                              |  | <b>Deed2:</b>   |                   |              |
| <b>Seller: HAMMOND BRANCH JOINT VENTURE</b>         |                 |  |                      |                       | <b>Date: 01/27/2003</b>       |                              |  | <b>Price: \$0</b>                                     |                   |              |
| <b>Type: NON-ARMS LENGTH OTHER</b>                  |                 |  |                      |                       | <b>Deed1: /06819/ 00233</b>   |                              |  | <b>Deed2:</b>   |                   |              |
| <b>Seller:</b>                                      |                 |  |                      |                       | <b>Date:</b>                  |                              |  | <b>Price:</b>   |                   |              |
| <b>Type:</b>  |                 |  |                      |                       | <b>Deed1:</b>                 |                              |  | <b>Deed2:</b>   |                   |              |
| <b>Exemption Information</b>                        |                 |  |                      |                       |                               |                              |  |   |                   |              |
| <b>Partial Exempt Assessments:</b>                  |                 | <b>Class</b>                                 |                      |                       | <b>07/01/2015</b>             |                              | <b>07/01/2016</b>                            |   |                   |              |
| <b>County:</b>                                      |                 | 000  |                      |                       | 0.00                          |                              |  |   |                   |              |
| <b>State:</b>                                       |                 | 000  |                      |                       | 0.00                          |                              |  |   |                   |              |
| <b>Municipal:</b>                                   |                 | 000  |                      |                       | 0.00 0.00                     |                              | 0.00 0.00                                    |   |                   |              |
| <b>Tax Exempt:</b>                                  |                 |  |                      |                       | <b>Special Tax Recapture:</b> |                              |  |   |                   |              |
| <b>Exempt Class:</b>                                |                 |  |                      |                       | NONE                          |                              |  |   |                   |              |
| <b>Homestead Application Information</b>            |                 |  |                      |                       |                               |                              |  |   |                   |              |
| <b>Homestead Application Status: No Application</b> |                 |  |                      |                       |                               |                              |  |   |                   |              |

1. This screen allows you to search the Real Property database and display property records.
2. Click here for a glossary of terms.
3. Deleted accounts can only be selected by Property Account Identifier.



## Real Property Data Search ( w4)

## Guide to searching the database

Search Result for HOWARD COUNTY

| View Map  |   | View GroundRent Redemption                   |                             | View GroundRent Registration |   |
|---|---|--|-----------------------------|------------------------------|---|
| <b>Account Identifier:</b>                          |   | <b>District - 06 Account Number - 572219</b> |                             |                              |   |
| <b>Owner Information</b>                            |   |  |                             |                              |   |
| <b>Owner Name:</b>                                  | EMERSON DEVELOPMENT VIII LLC                            | <b>Use:</b>                                  | COMMERCIAL                  |                              |   |
| <b>Mailing Address:</b>                             | ONE TEXAS STATION CT<br>SUITE 200<br>TIMONIUM MD 21093- | <b>Principal Residence:</b>                  | NO                          |                              |   |
|   |   | <b>Deed Reference:</b>                       | /14572/ 00034               |                              |   |
| <b>Location &amp; Structure Information</b>         |   |  |                             |                              |   |
| <b>Premises Address:</b>                            |   | 9070 STERLING DR<br>LAUREL 20723-0000        | <b>Legal Description:</b>   |                              | PAR D1 10.633 A<br>9070 STERLING DR<br>REVITZ PROP RSB D & E<br>& |
| <b>Map:</b>   | <b>Grid:</b>  | <b>Parcel:</b>                               | <b>Sub District:</b>        | <b>Subdivision:</b>          | <b>Section:</b>   |
| 0047  | 0020  | 0165   |                             | 0000                         |   |
|   |   |  |                             |                              | <b>Block:</b>   |
|   |   |  |                             |                              |   |
|   |   |  |                             |                              | <b>Lot:</b>   |
|   |   |  |                             |                              | D1  |
|   |   |  |                             |                              | <b>Assessment Year:</b>   |
|   |   |  |                             |                              | 2014  |
|   |   |  |                             |                              | <b>Plat No:</b>   |
|   |   |  |                             |                              | 20042   |
|   |   |  |                             |                              | <b>Plat Ref:</b>  |
|   |   |  |                             |                              |   |
| <b>Special Tax Areas:</b>                           |   |  | <b>Town:</b>                | NONE                         |   |
|   |   |  | <b>Ad Valorem:</b>          | 104                          |   |
|   |   |  | <b>Tax Class:</b>           |                              |   |
| <b>Primary Structure Built</b>                      | <b>Above Grade Enclosed Area</b>                        | <b>Finished Basement Area</b>                | <b>Property Land Area</b>   | <b>County Use</b>            |   |
| 2010  | 156320  |  | 10.6300 AC                  | 000000                       |   |
| <b>Stories</b>                                      | <b>Basement</b>   | <b>Type</b>                                  | <b>Exterior</b>             | <b>Full/Half Bath</b>        | <b>Garage</b>   |
|   |   | OFFICE BUILDING                              |                             |                              |   |
|   |   |  |                             |                              | <b>Last Major Renovation</b>                                      |
|   |   |  |                             |                              |   |
| <b>Value Information</b>                            |   |  |                             |                              |   |
|   | <b>Base Value</b>                                       | <b>Value</b>                                 | <b>Phase-in Assessments</b> |                              |   |
|   |   | As of  | As of                       | As of                        |   |
|   |   | 01/01/2014                                   | 07/01/2015                  | 07/01/2016                   |   |
| <b>Land:</b>  | 5,315,000   | 1,504,800                                    |                             |                              |   |
| <b>Improvements</b>                                 | 8,611,900   | 22,081,600                                   |                             |                              |   |
| <b>Total:</b>                                       | 13,926,900  | 23,586,400                                   | 20,366,567                  | 23,586,400                   |   |
| <b>Preferential Land:</b>                           | 0   |  |                             | 0                            |   |
| <b>Transfer Information</b>                         |   |  |                             |                              |   |
| <b>Seller:</b> EMERSON HOLDINGS LLC                 |   | <b>Date:</b> 01/07/2013                      | <b>Price:</b> \$25,750,000  |                              |   |
| <b>Type:</b> ARMS LENGTH IMPROVED                   |   | <b>Deed1:</b> /14572/ 00034                  | <b>Deed2:</b>               |                              |   |
| <b>Seller:</b> EMERSON LAND BUSINESS TRUST          |   | <b>Date:</b> 12/27/2006                      | <b>Price:</b> \$5,649,800   |                              |   |
| <b>Type:</b> ARMS LENGTH VACANT                     |   | <b>Deed1:</b> /10436/ 00203                  | <b>Deed2:</b>               |                              |   |
| <b>Seller:</b> EMERSON CORPORATION                  |   | <b>Date:</b> 08/16/2004                      | <b>Price:</b> \$0           |                              |   |
| <b>Type:</b> NON-ARMS LENGTH OTHER                  |   | <b>Deed1:</b> /00000/ 00000                  | <b>Deed2:</b>               |                              |   |
| <b>Exemption Information</b>                        |   |  |                             |                              |   |
| <b>Partial Exempt Assessments:</b>                  | <b>Class</b>  |  | 07/01/2015                  | 07/01/2016                   |   |
| <b>County:</b>                                      | 000   |  | 0.00                        |                              |   |
| <b>State:</b>                                       | 000   |  | 0.00                        |                              |   |
| <b>Municipal:</b>                                   | 000   |  | 0.00 0.00                   | 0.00 0.00                    |   |
| <b>Tax Exempt:</b>                                  |   | <b>Special Tax Recapture:</b>                |                             |                              |   |
| <b>Exempt Class:</b>                                |   | NONE   |                             |                              |   |
| <b>Homestead Application Information</b>            |   |  |                             |                              |   |
| <b>Homestead Application Status:</b> No Application |   |  |                             |                              |   |

1. This screen allows you to search the Real Property database and display property records.

Real Property Data Search (w4)

Guide to searching the database

Search Result for HOWARD COUNTY

| View Map   | View GroundRent Redemption                           | View GroundRent Registration    |   |                |                       |                       |               |                     |              |       |
|--|--|---------------------------------|---|----------------|-----------------------|-----------------------|---------------|---------------------|--------------|-------|
| <b>Account Identifier: District - 06 Account Number - 572588</b> |  |                                 |   |                |                       |                       |               |                     |              |       |
| <b>Owner Information</b>   |  |                                 |   |                |                       |                       |               |                     |              |       |
| Owner Name:  | EMERSON DEVELOPMENT<br>HOMEOWNERS<br>ASSOCIATION LLC | Use:<br>Principal<br>Residence: | COMMERCIAL<br>NO  |                |                       |                       |               |                     |              |       |
| Mailing Address:   | ONE TEXAS STATION CT #200<br>TIMONIUM MD 21093-      | Deed Reference:                 | /13567/ 00161   |                |                       |                       |               |                     |              |       |
| <b>Location &amp; Structure Information</b>                      |  |                                 |   |                |                       |                       |               |                     |              |       |
| Premises Address:  | STERLING DR<br>LAUREL 20723-0000                     | Legal Description:              | PAR D 29.297A OPSP<br>HOA<br>STERLING DRIVE<br>EMERSON SEC 3 AR 1 |                |                       |                       |               |                     |              |       |
| Map:   | Grid:  | Parcel:                         | Sub District:   | Subdivision:   | Section:              | Block:                | Lot:          | Assessment<br>Year: | Plat<br>No:  | 15829 |
| 0047   | 0008   | 1051                            |   | 0000           |                       |                       | PAR<br>D      | 2014                | Plat<br>Ref: |       |
| Special Tax Areas:   |  |                                 | Town:   |                |                       | NONE                  |               |                     |              |       |
|  |  |                                 | Ad Valorem:   |                |                       | 102                   |               |                     |              |       |
|  |  |                                 | Tax Class:  |                |                       |                       |               |                     |              |       |
| Primary Structure<br>Built                                       | Above Grade Enclosed<br>Area                         |                                 | Finished Basement<br>Area   |                | Property Land<br>Area |                       | County<br>Use |                     |              |       |
|  |  |                                 |   |                | 29.3900 AC            |                       | 000000        |                     |              |       |
| Stories  | Basement   | Type                            | Exterior  | Full/Half Bath | Garage                | Last Major Renovation |               |                     |              |       |
| <b>Value Information</b>   |  |                                 |   |                |                       |                       |               |                     |              |       |
|  |  | Base Value                      |   | Value          |                       | Phase-in Assessments  |               |                     |              |       |
|  |  |                                 |   | As of          |                       | As of                 |               | As of               |              |       |
|  |  |                                 |   | 01/01/2014     |                       | 07/01/2015            |               | 07/01/2016          |              |       |
| Land:  | 0  |                                 | 0   |                |                       |                       |               |                     |              |       |
| Improvements   | 0  |                                 | 0   |                |                       |                       |               |                     |              |       |
| Total:   | 0  |                                 | 0   |                | 0                     |                       | 0             |                     |              |       |
| Preferential Land:   | 0  |                                 |   |                |                       |                       | 0             |                     |              |       |
| <b>Transfer Information</b>                                      |  |                                 |   |                |                       |                       |               |                     |              |       |
| Seller: HOWARD COUNTY  |  |                                 | Date: 11/09/2011  |                |                       | Price: \$0            |               |                     |              |       |
| Type: NON-ARMS LENGTH OTHER                                      |  |                                 | Deed1: /13567/ 00161  |                |                       | Deed2:                |               |                     |              |       |
| Seller: EMERSON CORPORATION                                      |  |                                 | Date: 10/06/2003  |                |                       | Price: \$0            |               |                     |              |       |
| Type: NON-ARMS LENGTH OTHER                                      |  |                                 | Deed1: /00000/ 00000  |                |                       | Deed2:                |               |                     |              |       |
| Seller: HOWARD RESEARCH AND<br>DEVELOPMENT                       |  |                                 | Date: 03/03/2003  |                |                       | Price: \$0            |               |                     |              |       |
| Type: NON-ARMS LENGTH OTHER                                      |  |                                 | Deed1: /06914/ 00449  |                |                       | Deed2:                |               |                     |              |       |
| <b>Exemption Information</b>                                     |  |                                 |   |                |                       |                       |               |                     |              |       |
| Partial Exempt<br>Assessments:                                   | Class  |                                 | 07/01/2015  |                | 07/01/2016            |                       |               |                     |              |       |
| County:  | 000  |                                 | 0.00  |                |                       |                       |               |                     |              |       |
| State:   | 000  |                                 | 0.00  |                |                       |                       |               |                     |              |       |
| Municipal:   | 000  |                                 | 0.00 0.00   |                | 0.00 0.00             |                       |               |                     |              |       |
| Tax Exempt:  |  |                                 | Special Tax Recapture:  |                |                       |                       |               |                     |              |       |
| Exempt Class:  |  |                                 | NONE  |                |                       |                       |               |                     |              |       |
| <b>Homestead Application Information</b>                         |  |                                 |   |                |                       |                       |               |                     |              |       |
| Homestead Application Status: No Application                     |  |                                 |   |                |                       |                       |               |                     |              |       |

1. This screen allows you to search the Real Property database and display property records.
2. Click here for a glossary of terms.

## Real Property Data Search (w4)

## Guide to searching the database

Search Result for HOWARD COUNTY

| View Map   |   | View GroundRent Redemption                     |                               | View GroundRent Registration |   |
|--|---|--|-------------------------------|------------------------------|---|
| <b>Account Identifier:</b>                               |   | <b>District - 06 Account Number - 588514</b>   |                               |                              |   |
| <b>Owner Information</b>                                 |   |  |                               |                              |   |
| <b>Owner Name:</b>                                       | ZAIDI IMRAN<br>ZAIDI SARAH T/E                    |  | <b>Use:</b>                   | RESIDENTIAL                  |   |
| <b>Mailing Address:</b>                                  | 9796 WHISKEY BOTTOM<br>RD<br>LAUREL MD 20723-1462 |  | <b>Principal Residence:</b>   | YES                          |   |
|  |   |  | <b>Deed Reference:</b>        | /12855/ 00443                |   |
| <b>Location &amp; Structure Information</b>              |   |  |                               |                              |   |
| <b>Premises Address:</b>                                 |   | 9796 WHISKEY BOTTOM<br>RD<br>LAUREL 20723-0000 |                               | <b>Legal Description:</b>    | LOT 1 9,856 SQ'<br>9796 WHISKEY BOTTOM<br>RD<br>BLOUGH PROPERTY |
| <b>Map:</b>  | <b>Grid:</b>                                      | <b>Parcel:</b>                                 | <b>Sub District:</b>          | <b>Subdivision:</b>          | <b>Section: Block: Lot:</b>                                     |
| 0047   | 0015  | 0477   |                               | 0000                         | 1   |
|  |   |  |                               |                              | <b>Assessment Year:</b> 2014                                    |
|  |   |  |                               |                              | <b>Plat No:</b> 20376   |
|  |   |  |                               |                              | <b>Plat Ref:</b>  |
| <b>Special Tax Areas:</b>                                |   |  | <b>Town:</b>                  | NONE                         |   |
|  |   |  | <b>Ad Valorem:</b>            | 104                          |   |
|  |   |  | <b>Tax Class:</b>             |                              |   |
| <b>Primary Structure Built</b>                           | <b>Above Grade Enclosed Area</b>                  |  | <b>Finished Basement Area</b> | <b>Property Land Area</b>    | <b>County Use</b>   |
| 2010   | 3,181 SF  |  |                               | 9,856 SF                     | 000000  |
| <b>Stories</b>   | <b>Basement</b>                                   | <b>Type</b>                                    | <b>Exterior</b>               | <b>Full/Half Bath</b>        | <b>Garage</b>   |
| 2  | YES   | STANDARD UNIT                                  | SIDING                        | 2 full/ 1 half               | 1 Attached  |
| <b>Value Information</b>                                 |   |  |                               |                              |   |
|  | <b>Base Value</b>                                 |  | <b>Value</b>                  | <b>Phase-in Assessments</b>  |   |
|  |   |  | <b>As of</b>                  | <b>As of</b>                 | <b>As of</b>  |
|  |   |  | 01/01/2014                    | 07/01/2015                   | 07/01/2016  |
| <b>Land:</b>   | 175,700   |  | 175,700                       |                              |   |
| <b>Improvements</b>                                      | 265,800   |  | 296,900                       |                              |   |
| <b>Total:</b>  | 441,500   |  | 472,600                       | 462,233                      | 472,600   |
| <b>Preferential Land:</b>                                | 0   |  |                               |                              | 0   |
| <b>Transfer Information</b>                              |   |  |                               |                              |   |
| <b>Seller: WILLIAMSBURG GROUP LLC</b>                    |   | <b>Date: 11/17/2010</b>                        |                               | <b>Price: \$457,644</b>      |   |
| <b>Type: ARMS LENGTH IMPROVED</b>                        |   | <b>Deed1: /12855/ 00443</b>                    |                               | <b>Deed2:</b>                |   |
| <b>Seller: HOWARD RESEARCH AND DEVELOPMENT</b>           |   | <b>Date: 12/23/2009</b>                        |                               | <b>Price: \$500,000</b>      |   |
| <b>Type: ARMS LENGTH MULTIPLE</b>                        |   | <b>Deed1: /12224/ 00156</b>                    |                               | <b>Deed2:</b>                |   |
| <b>Seller:</b>   |   | <b>Date:</b>                                   |                               | <b>Price:</b>                |   |
| <b>Type:</b>   |   | <b>Deed1:</b>                                  |                               | <b>Deed2:</b>                |   |
| <b>Exemption Information</b>                             |   |  |                               |                              |   |
| <b>Partial Exempt Assessments:</b>                       | <b>Class</b>                                      | <b>07/01/2015</b>                              |                               | <b>07/01/2016</b>            |   |
| <b>County:</b>   | 000   | 0.00   |                               |                              |   |
| <b>State:</b>  | 000   | 0.00   |                               |                              |   |
| <b>Municipal:</b>  | 000   | 0.00 0.00                                      |                               | 0.00 0.00                    |   |
| <b>Tax Exempt:</b>                                       | <b>Special Tax Recapture:</b>                     |  |                               |                              |   |
| <b>Exempt Class:</b>                                     | NONE  |  |                               |                              |   |
| <b>Homestead Application Information</b>                 |   |  |                               |                              |   |
| <b>Homestead Application Status: Approved 12/07/2010</b> |   |  |                               |                              |   |

1. This screen allows you to search the Real Property database and display property records.

Real Property Data Search (w4)

Guide to searching the database

Search Result for HOWARD COUNTY

| View Map  |                 | View GroundRent Redemption                        |                      |                               | View GroundRent Registration |                              |   |                         |                 |              |
|---|-----------------|---|----------------------|-------------------------------|------------------------------|------------------------------|---|-------------------------|-----------------|--------------|
| <b>Account Identifier:</b>                          |                 | <b>District - 06 Account Number - 588522</b>      |                      |                               |                              |                              |   |                         |                 |              |
| <b>Owner Information</b>                            |                 |   |                      |                               |                              |                              |   |                         |                 |              |
| <b>Owner Name:</b>                                  |                 | RIZVI SYED<br>RIZVI ASMA T/E                      |                      |                               | <b>Use:</b>                  |                              | RESIDENTIAL<br>YES  |                         |                 |              |
| <b>Mailing Address:</b>                             |                 | 9792 WHISKEY BOTTOM<br>RD<br>LAUREL MD 20723-1462 |                      |                               | <b>Principal Residence:</b>  |                              | /12898/ 00209   |                         |                 |              |
| <b>Deed Reference:</b>                              |                 | /12898/ 00209                                     |                      |                               |                              |                              |   |                         |                 |              |
| <b>Location &amp; Structure Information</b>         |                 |   |                      |                               |                              |                              |   |                         |                 |              |
| <b>Premises Address:</b>                            |                 | 9792 WHISKEY BOTTOM<br>RD<br>LAUREL 20723-0000    |                      |                               | <b>Legal Description:</b>    |                              | LOT 2 7,206 SQ'<br>9792 WHISKEY BOTTOM<br>RD<br>BLOUGH PROPERTY |                         |                 |              |
| <b>Map:</b>   | <b>Grid:</b>    | <b>Parcel:</b>                                    | <b>Sub District:</b> | <b>Subdivision:</b>           | <b>Section:</b>              | <b>Block:</b>                | <b>Lot:</b>   | <b>Assessment Year:</b> | <b>Plat No:</b> | <b>20376</b> |
| 0047  | 0015            | 0477  |                      | 0000                          |                              |                              | 2   | 2014                    | Plat Ref:       |              |
| <b>Special Tax Areas:</b>                           |                 |   |                      |                               | <b>Town:</b>                 |                              | <b>NONE</b>   |                         |                 |              |
|   |                 |   |                      |                               | <b>Ad Valorem:</b>           |                              | <b>104</b>  |                         |                 |              |
|   |                 |   |                      |                               | <b>Tax Class:</b>            |                              |   |                         |                 |              |
| <b>Primary Structure Built</b>                      |                 | <b>Above Grade Enclosed Area</b>                  |                      | <b>Finished Basement Area</b> |                              | <b>Property Land Area</b>    |   | <b>County Use</b>       |                 |              |
| 2010  |                 | 2,404 SF  |                      |                               |                              | 7,206 SF                     |   | 000000                  |                 |              |
| <b>Stories</b>                                      | <b>Basement</b> | <b>Type</b>                                       | <b>Exterior</b>      | <b>Full/Half Bath</b>         | <b>Garage</b>                | <b>Last Major Renovation</b> |   |                         |                 |              |
| 2   | YES             | STANDARD UNIT                                     | SIDING               | 2 full/ 1 half                | 1 Attached                   |                              |   |                         |                 |              |
| <b>Value Information</b>                            |                 |   |                      |                               |                              |                              |   |                         |                 |              |
|   |                 | <b>Base Value</b>                                 |                      | <b>Value</b>                  |                              | <b>Phase-in Assessments</b>  |   |                         |                 |              |
|   |                 |   |                      | <b>As of</b>                  |                              | <b>As of</b>                 |   | <b>As of</b>            |                 |              |
|   |                 |   |                      | 01/01/2014                    |                              | 07/01/2015                   |   | 07/01/2016              |                 |              |
| <b>Land:</b>  |                 | 173,100   |                      | 173,100                       |                              |                              |   |                         |                 |              |
| <b>Improvements</b>                                 |                 | 251,800   |                      | 234,600                       |                              |                              |   |                         |                 |              |
| <b>Total:</b>                                       |                 | 424,900   |                      | 407,700                       |                              | 407,700                      |   | 407,700                 |                 |              |
| <b>Preferential Land:</b>                           |                 | 0   |                      |                               |                              |                              |   | 0                       |                 |              |
| <b>Transfer Information</b>                         |                 |   |                      |                               |                              |                              |   |                         |                 |              |
| <b>Seller: WILLIAMSBURG GROUP LLC</b>               |                 |   |                      | <b>Date: 12/06/2010</b>       |                              | <b>Price: \$426,400</b>      |   |                         |                 |              |
| <b>Type: ARMS LENGTH IMPROVED</b>                   |                 |   |                      | <b>Deed1: /12898/ 00209</b>   |                              | <b>Deed2:</b>                |   |                         |                 |              |
| <b>Seller: HOWARD RESEARCH AND DEVELOPMENT</b>      |                 |   |                      | <b>Date: 12/23/2009</b>       |                              | <b>Price: \$500,000</b>      |   |                         |                 |              |
| <b>Type: ARMS LENGTH MULTIPLE</b>                   |                 |   |                      | <b>Deed1: /12224/ 00156</b>   |                              | <b>Deed2:</b>                |   |                         |                 |              |
| <b>Seller:</b>                                      |                 |   |                      | <b>Date:</b>                  |                              | <b>Price:</b>                |   |                         |                 |              |
| <b>Type:</b>  |                 |   |                      | <b>Deed1:</b>                 |                              | <b>Deed2:</b>                |   |                         |                 |              |
| <b>Exemption Information</b>                        |                 |   |                      |                               |                              |                              |   |                         |                 |              |
| <b>Partial Exempt Assessments:</b>                  |                 | <b>Class</b>                                      |                      | <b>07/01/2015</b>             |                              | <b>07/01/2016</b>            |   |                         |                 |              |
| <b>County:</b>                                      |                 | 000   |                      | 0.00                          |                              |                              |   |                         |                 |              |
| <b>State:</b>                                       |                 | 000   |                      | 0.00                          |                              |                              |   |                         |                 |              |
| <b>Municipal:</b>                                   |                 | 000   |                      | 0.00 0.00                     |                              | 0.00 0.00                    |   |                         |                 |              |
| <b>Tax Exempt:</b>                                  |                 |   |                      | <b>Special Tax Recapture:</b> |                              |                              |   |                         |                 |              |
| <b>Exempt Class:</b>                                |                 |   |                      | <b>NONE</b>                   |                              |                              |   |                         |                 |              |
| <b>Homestead Application Information</b>            |                 |   |                      |                               |                              |                              |   |                         |                 |              |
| <b>Homestead Application Status: No Application</b> |                 |   |                      |                               |                              |                              |   |                         |                 |              |

1. This screen allows you to search the Real Property database and display property records.

Real Property Data Search (w4)

Guide to searching the database

Search Result for HOWARD COUNTY

| View Map   |   | View GroundRent Redemption                     |                           | View GroundRent Registration                                    |                 |                              |               |                         |                 |              |
|--|---|--|---------------------------|---|-----------------|------------------------------|---------------|-------------------------|-----------------|--------------|
| <b>Account Identifier:</b>                               |   | <b>District - 06 Account Number - 588530</b>   |                           |   |                 |                              |               |                         |                 |              |
| <b>Owner Information</b>                                 |   |  |                           |   |                 |                              |               |                         |                 |              |
| <b>Owner Name:</b>                                       | GORDON JOAN Y                                 | <b>Use:</b>                                    | RESIDENTIAL               |   |                 |                              |               |                         |                 |              |
| <b>Mailing Address:</b>                                  | 9788 WHISKEY BOTTOM<br>RD<br>LAUREL MD 20723- | <b>Principal Residence:</b>                    | YES                       |   |                 |                              |               |                         |                 |              |
|  |   | <b>Deed Reference:</b>                         | /12829/ 00225             |   |                 |                              |               |                         |                 |              |
| <b>Location &amp; Structure Information</b>              |   |  |                           |   |                 |                              |               |                         |                 |              |
| <b>Premises Address:</b>                                 |   | 9788 WHISKEY BOTTOM<br>RD<br>LAUREL 20723-0000 | <b>Legal Description:</b> | LOT 3 9,185 SQ'<br>9788 WHISKEY BOTTOM<br>RD<br>BLOUGH PROPERTY |                 |                              |               |                         |                 |              |
| <b>Map:</b>  | <b>Grid:</b>                                  | <b>Parcel:</b>                                 | <b>Sub District:</b>      | <b>Subdivision:</b>   | <b>Section:</b> | <b>Block:</b>                | <b>Lot:</b>   | <b>Assessment Year:</b> | <b>Plat No:</b> | <b>20376</b> |
| 0047   | 0015  | 0477   |                           | 0000  |                 |                              | 3             | 2014                    | Plat Ref:       |              |
| <b>Special Tax Areas:</b>                                |   |  |                           | <b>Town:</b>  | NONE            |                              |               |                         |                 |              |
|  |   |  |                           | <b>Ad Valorem:</b>  | 104             |                              |               |                         |                 |              |
|  |   |  |                           | <b>Tax Class:</b>   |                 |                              |               |                         |                 |              |
| <b>Primary Structure Built</b>                           |   | <b>Above Grade Enclosed Area</b>               |                           | <b>Finished Basement Area</b>                                   |                 | <b>Property Land Area</b>    |               | <b>County Use</b>       |                 |              |
| 2010   |   | 2,036 SF                                       |                           | 750 SF  |                 | 9,185 SF                     |               | 000000                  |                 |              |
| <b>Stories</b>   | <b>Basement</b>                               | <b>Type</b>                                    | <b>Exterior</b>           | <b>Full/Half Bath</b>   | <b>Garage</b>   | <b>Last Major Renovation</b> |               |                         |                 |              |
| 2  | YES   | STANDARD UNIT                                  | SIDING                    | 2 full/ 1 half  | 1 Attached      |                              |               |                         |                 |              |
| <b>Value Information</b>                                 |   |  |                           |   |                 |                              |               |                         |                 |              |
|  |   | <b>Base Value</b>                              | <b>Value</b>              | <b>Phase-in Assessments</b>                                     |                 |                              |               |                         |                 |              |
|  |   |  | <b>As of</b>              | <b>As of</b>  | <b>As of</b>    |                              |               |                         |                 |              |
|  |   |  | 01/01/2014                | 07/01/2015  | 07/01/2016      |                              |               |                         |                 |              |
| <b>Land:</b>   |   | 175,000  | 175,000                   |   |                 |                              |               |                         |                 |              |
| <b>Improvements</b>                                      |   | 247,100  | 226,500                   |   |                 |                              |               |                         |                 |              |
| <b>Total:</b>  |   | 422,100  | 401,500                   | 401,500   |                 | 401,500                      |               |                         |                 |              |
| <b>Preferential Land:</b>                                |   | 0  |                           |   |                 | 0                            |               |                         |                 |              |
| <b>Transfer Information</b>                              |   |  |                           |   |                 |                              |               |                         |                 |              |
| <b>Seller:</b>   |   | WILLIAMSBURG GROUP LLC                         |                           | <b>Date:</b>  | 11/09/2010      |                              | <b>Price:</b> | \$450,043               |                 |              |
| <b>Type:</b>   |   | ARMS LENGTH VACANT                             |                           | <b>Deed1:</b>   | /12829/ 00225   |                              | <b>Deed2:</b> |                         |                 |              |
| <b>Seller:</b>   |   | HOWARD RESEARCH AND DEVELOPMENT                |                           | <b>Date:</b>  | 12/23/2009      |                              | <b>Price:</b> | \$500,000               |                 |              |
| <b>Type:</b>   |   | ARMS LENGTH MULTIPLE                           |                           | <b>Deed1:</b>   | /12224/ 00156   |                              | <b>Deed2:</b> |                         |                 |              |
| <b>Seller:</b>   |   |  |                           | <b>Date:</b>  |                 |                              | <b>Price:</b> |                         |                 |              |
| <b>Type:</b>   |   |  |                           | <b>Deed1:</b>   |                 |                              | <b>Deed2:</b> |                         |                 |              |
| <b>Exemption Information</b>                             |   |  |                           |   |                 |                              |               |                         |                 |              |
| <b>Partial Exempt Assessments:</b>                       |   | <b>Class</b>                                   | 07/01/2015                |   | 07/01/2016      |                              |               |                         |                 |              |
| <b>County:</b>   |   | 000  | 0.00                      |   |                 |                              |               |                         |                 |              |
| <b>State:</b>  |   | 000  | 0.00                      |   |                 |                              |               |                         |                 |              |
| <b>Municipal:</b>  |   | 000  | 0.00 0.00                 |   | 0.00 0.00       |                              |               |                         |                 |              |
| <b>Tax Exempt:</b>                                       |   | <b>Special Tax Recapture:</b>                  |                           |   |                 |                              |               |                         |                 |              |
| <b>Exempt Class:</b>                                     |   | NONE   |                           |   |                 |                              |               |                         |                 |              |
| <b>Homestead Application Information</b>                 |   |  |                           |   |                 |                              |               |                         |                 |              |
| <b>Homestead Application Status:</b> Approved 05/22/2012 |   |  |                           |   |                 |                              |               |                         |                 |              |

1. This screen allows you to search the Real Property database and display property records.

## Real Property Data Search (w4)

Guide to searching the database

Search Result for HOWARD COUNTY

| View Map   | View GroundRent Redemption                        | View GroundRent Registration |  |                |                      |                       |            |                  |           |       |  |
|--|---|------------------------------|--|----------------|----------------------|-----------------------|------------|------------------|-----------|-------|--|
| <b>Account Identifier: District - 06 Account Number - 588549</b> |   |                              |  |                |                      |                       |            |                  |           |       |  |
| <b>Owner Information</b>   |   |                              |  |                |                      |                       |            |                  |           |       |  |
| Owner Name:  | MEDEIROS DANIEL W<br>MEDEIROS LARISSA R<br>T/E    | Use:<br>Principal Residence: | RESIDENTIAL<br>YES   |                |                      |                       |            |                  |           |       |  |
| Mailing Address:   | 9784 WHISKEY BOTTOM<br>RD<br>LAUREL MD 20723-1462 | Deed Reference:              | /12715/ 00150  |                |                      |                       |            |                  |           |       |  |
| <b>Location &amp; Structure Information</b>                      |   |                              |  |                |                      |                       |            |                  |           |       |  |
| Premises Address:  | 9784 WHISKEY BOTTOM<br>RD<br>LAUREL 20723-0000    | Legal Description:           | LOT 4 14,729 SQ'<br>9784 WHISKEY BOTTOM<br>RD<br>BLOUGH PROPERTY |                |                      |                       |            |                  |           |       |  |
| Map:   | Grid:   | Parcel:                      | Sub District:  | Subdivision:   | Section:             | Block:                | Lot:       | Assessment Year: | Plat No:  | 20376 |  |
| 0047   | 0015  | 0477                         |  | 0000           |                      |                       | 4          | 2014             | Plat Ref: |       |  |
| Special Tax Areas:   |   |                              | Town:  |                |                      | NONE                  |            |                  |           |       |  |
|  |   |                              | Ad Valorem:  |                |                      | 104                   |            |                  |           |       |  |
|  |   |                              | Tax Class:   |                |                      |                       |            |                  |           |       |  |
| Primary Structure Built  | Above Grade Enclosed Area                         | Finished Basement Area       | Property Land Area   | County Use     |                      |                       |            |                  |           |       |  |
| 2010   | 2,052 SF  | 850 SF                       | 14,729 SF  | 000000         |                      |                       |            |                  |           |       |  |
| Stories  | Basement  | Type                         | Exterior   | Full/Half Bath | Garage               | Last Major Renovation |            |                  |           |       |  |
| 2  | YES   | STANDARD UNIT                | SIDING   | 2 full/ 1 half | 1 Attached           |                       |            |                  |           |       |  |
| <b>Value Information</b>   |   |                              |  |                |                      |                       |            |                  |           |       |  |
|  |   |                              | Base Value   | Value          | Phase-in Assessments |                       |            |                  |           |       |  |
|  |   |                              |  | As of          | As of                |                       | As of      |                  |           |       |  |
|  |   |                              |  | 01/01/2014     | 07/01/2015           |                       | 07/01/2016 |                  |           |       |  |
| Land:  |   |                              | 179,700  | 179,700        |                      |                       |            |                  |           |       |  |
| Improvements   |   |                              | 242,400  | 241,000        |                      |                       |            |                  |           |       |  |
| Total:   |   |                              | 422,100  | 420,700        | 420,700              | 420,700               |            |                  |           |       |  |
| Preferential Land:   |   |                              | 0  |                | 0                    |                       |            |                  |           |       |  |
| <b>Transfer Information</b>                                      |   |                              |  |                |                      |                       |            |                  |           |       |  |
| Seller: WILLIAMSBURG GROUP LLC                                   |   |                              | Date: 09/24/2010   |                |                      | Price: \$450,349      |            |                  |           |       |  |
| Type: ARMS LENGTH IMPROVED                                       |   |                              | Deed1: /12715/ 00150   |                |                      | Deed2:                |            |                  |           |       |  |
| Seller: HOWARD RESEARCH AND DEVELOPMENT                          |   |                              | Date: 12/23/2009   |                |                      | Price: \$500,000      |            |                  |           |       |  |
| Type: ARMS LENGTH MULTIPLE                                       |   |                              | Deed1: /12224/ 00156   |                |                      | Deed2:                |            |                  |           |       |  |
| Seller:  |   |                              | Date:  |                |                      | Price:                |            |                  |           |       |  |
| Type:  |   |                              | Deed1:   |                |                      | Deed2:                |            |                  |           |       |  |
| <b>Exemption Information</b>                                     |   |                              |  |                |                      |                       |            |                  |           |       |  |
| Partial Exempt Assessments:                                      | Class   | 07/01/2015                   |  |                | 07/01/2016           |                       |            |                  |           |       |  |
| County:  | 000   | 0.00                         |  |                |                      |                       |            |                  |           |       |  |
| State:   | 000   | 0.00                         |  |                |                      |                       |            |                  |           |       |  |
| Municipal:   | 000   | 0.00 0.00                    |  |                | 0.00 0.00            |                       |            |                  |           |       |  |
| Tax Exempt:  | Special Tax Recapture:                            |                              |  |                |                      |                       |            |                  |           |       |  |
| Exempt Class:  | NONE  |                              |  |                |                      |                       |            |                  |           |       |  |
| <b>Homestead Application Information</b>                         |   |                              |  |                |                      |                       |            |                  |           |       |  |
| Homestead Application Status: Approved                           |   |                              | 02/21/2012   |                |                      |                       |            |                  |           |       |  |

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