

# County Council of Howard County, Maryland

2015 Legislative Session

Legislative day # 10

## RESOLUTION NO. 138-2015

Introduced by: Chairperson at the request of the County Executive

A RESOLUTION confirming the reappointment of Todd Snyder to the Pension Oversight Commission.

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Introduced and read first time on September 8, 2015.

By order

  
Jessica Feldmark, Administrator to the County Council


Read for a second time and a public hearing held on September 21, 2015.

By order

  
Jessica Feldmark, Administrator to the County Council

This Resolution was read the third time and was Adopted , Adopted with amendments \_\_, Failed \_\_, Withdrawn \_\_ by the County Council on October 5, 2015.

Certified by

  
Jessica Feldmark, Administrator to the County Council

NOTE: [[text in brackets]] indicates deletions from existing language; TEXT IN SMALL CAPITALS indicates additions to existing language. ~~Strike-out~~ indicates material deleted by amendment; Underlining indicates material added by amendment.



Todd Snyder

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Todd is the firm's founder and has over 20 years of legal, financial and due diligence experience with a wide variety of direct placement programs, including real estate, secured lending, oil and gas, equipment leasing, low-income housing, venture capital, hedge funds and investment advisory services. In addition to practicing corporate and securities law, Todd was formerly the Vice President of Due Diligence for H. Beck, Inc., a registered broker-dealer.

Todd is admitted to practice law in the State of Maryland and the District of Columbia and is licensed as a Certified

Public Accountant in the State of Maryland. Todd was awarded the Elijah Watts Sells Award with High Distinction from the American Institute of Certified Public Accountants. Todd holds a JD, a BA in Economics and a BS in Business from the University of Maryland.

### **Education**

JD, 1994, University of Maryland

BA, Economics, 1985, University of Maryland

BS, Business, 1989, University of Maryland

### **Admissions**

Maryland, District of Columbia

### **Email**

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