

Amendment 1 to Council Resolution No. 33-2016

**BY: The Chairperson
at the request of the County Executive**

**Legislative Day No. 4
Date: April 4, 2016**

Amendment No. 1

(This amendment corrects a name and a street reference.)

- 1 Strike “Department of Business and Economic Development” and substitute “Department of
2 Commerce” in the following instances:
- 3 1. In the title; and
 - 4 2. On page 1, in line 1.
- 5
- 6 On page 1, in line 26, strike “Snowden River” and substitute “Broken Land”.