

**Amendment 1 to Council Bill No. 19-2016**

**BY: The Chairperson  
at the request of the County Executive**

**Legislative Day No. 4  
Date: April 4, 2016**

**Amendment No. 1**

*(This amendment corrects the property's current zoning.)*

- 1 On page 2, in line 15, after "R-ED " insert "MXD-3".