

Amendment 4 to Council Bill No. 12-2016

**BY: The Chairperson
at the request of the County Executive
and cosponsored by Mary Kay Sigaty**

**Legislative Day No. 4
Date: April 4, 2016**

Amendment No. 4

(This amendment:

- 1. Maintains the Department of Housing and Community Development and the position of Director of Housing and Community Development;*
- 2. Renames the proposed Office of Housing and Community Resources to be the Office of Community Partnerships;*
- 3. Adds the Housing Commission to the list of entities on the Surplus School Use Committee;*
- 4. Makes a technical fix to correctly reflect a State agency;*
- 5. Corrects a reference to the current Code;*
- 6. Provides that the Chairperson of the Housing Commission shall serve as an Ex-Officio member of the Board to Promote Self Sufficiency;*
- 7. Sets forth the duties of the Office of Community Partnerships;*
- 8. Removes certain provisions from the Bill that are no longer proposed to be amended and that will remain in the County Code as they currently exist;*
- 9. Removes a note that should have been removed at prefile;*
- 10. Clarifies when certain changes shall apply; and*
- 11. Replaces Amendment 1 to CB 12 which was never introduced.)*

1 In the title;

2 1. Beginning in the second line, strike “transferring certain functions currently
3 performed by the Department of Housing and Community Development to the
4 Department of Citizen Services;”;

5 2. In the fourth line, strike “Housing and”; and

1 3. In the fifth line, after “Services” insert “and setting forth the duties of the Office”.

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3 On page 2, strike lines 12 and 13.

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5 On page 3, strike line 4.

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7 On page 3, in line 7, insert:

8 “Paragraphs (5), (6) and (7) of Subsection (d)”.

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10 On page 3, strike line 8.

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12 On page 3, in line 11, insert:

13 “Subsections (c) and (d)”.

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15 On page 3, strike lines 12 and 13

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17 On page 3, strike line 16 and substitute “Subsections (6), (7), (8) and (9)”.

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19 On page 3, strike lines 18 and 19.

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21 On page 3, strike line 23.

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23 On page 4, strike beginning with line 1 down through and including line 9 on page 5.

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25 On page 5, strike lines 21 and 22.

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27 On page 6, strike lines 8 and 9.

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29 On page 7, strike lines 23 through 25, inclusive and in their entirety and substitute:

30 “By adding:

1 Title 12. Health and Social Services.

2 Subtitle 19. Office of Community Partnerships.”

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4 On page 8, in line 17, strike both sets of brackets.

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6 On page 9, in line 7, strike “HOUSING AND”.

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8 On page 12, in line 27, before “DEPARTMENT”, insert “THE”.

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10 On page 12 in line 28, after “SERVICES,” insert “THE HOWARD COUNTY HOUSING COMMISSION,
11 THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, THE”.

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13 On page 13, in line 21, strike “HOUSING AND”.

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15 On page 13, in line 22, strike “13” and substitute “12” and, in the same line, strike “1” and
16 substitute “19”.

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18 On page 16, in line 25, strike “Office on” and substitute “DEPARTMENT OF”.

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20 On page 18, in line 5, after “of the” insert “aging”.

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22 On page 19, in line 9, strike “Citizen” and substitute “COMMUNITY RESOURCES AND”.

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24 On page 19, in line 24, strike “HOUSING AND COMMUNITY” and substitute “COMMUNITY”.

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26 On page 20, in line 6, strike “HOUSING AND”.

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28 On page 23, in line 4, strike the “[[”.

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30 On page 23, in line 5, strike “[]] ADMINISTRATOR OF THE OFFICE OF HOUSING AND”.

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On page 23, strike line 6 and substitute “OR THE DIRECTOR’S”.

On page 23, in line 12, strike “and”.

On page 23, in line 14, strike the period after “designee” and substitute “; AND”.

On page 23, in line 15, insert:

“ (X) THE CHAIRPERSON OF THE HOWARD COUNTY HOUSING COMMISSION OR THE CHAIRPERSON’S DESIGNEE.”.

On page 23, in line 19, insert:

“Title 12. Health and Social Services.
SUBTITLE 19. OFFICE OF COMMUNITY PARTNERSHIPS.

SECTION 12.1900. OFFICE OF COMMUNITY PARTNERSHIPS.

(A) OFFICE. THERE IS AN OFFICE OF COMMUNITY PARTNERSHIPS IN THE DEPARTMENT OF COMMUNITY RESOURCES AND SERVICES.

(B) GENERAL PROVISIONS. GENERAL PROVISIONS APPLICABLE TO THIS OFFICE ARE SET FORTH IN SUBTITLE 2, "ADMINISTRATIVE DEPARTMENTS AND OFFICES," OF TITLE 6, "COUNTY EXECUTIVE AND THE EXECUTIVE BRANCH," OF THE HOWARD COUNTY CODE.

(C) HEAD. THE ADMINISTRATOR OF THE OFFICE OF COMMUNITY PARTNERSHIPS SHALL HEAD THE OFFICE OF COMMUNITY PARTNERSHIPS AND THE ADMINISTRATOR IS UNDER THE GENERAL SUPERVISION OF THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY RESOURCES AND SERVICES.

(D) QUALIFICATIONS OF ADMINISTRATOR. THE ADMINISTRATOR OF THE OFFICE OF COMMUNITY PARTNERSHIPS SHALL HAVE A THOROUGH KNOWLEDGE OF HUMAN SERVICE DELIVERY SYSTEMS INCLUDING, BUT NOT LIMITED TO, PRINCIPLES OF STRATEGIC COMMUNITY PLANNING; MANAGEMENT OF SITE BASED SOCIAL SERVICE DELIVERY MODELS; GRANT MAKING FROM LOCAL, STATE AND NATIONAL SOURCES RELEVANT TO A WIDE RANGE OF HUMAN SERVICES; COORDINATED MODELS THAT REDUCE HOMELESSNESS; AND THE ROLE OF NON-PROFIT ORGANIZATIONS AS PART OF

1 THE HUMAN SERVICE SYSTEM. AT THE TIME OF APPOINTMENT THE ADMINISTRATOR SHALL HAVE
2 HAD AT LEAST FIVE YEARS' EXPERIENCE IN HUMAN SERVICE SYSTEMS AND AT LEAST TWO YEARS IN
3 A MANAGERIAL CAPACITY.

4 (E) DUTIES AND RESPONSIBILITIES. UNDER THE DIRECTION OF THE DIRECTOR OF COMMUNITY
5 RESOURCES AND SERVICES, THE OFFICE OF COMMUNITY PARTNERSHIPS SHALL:

6 (1) ADMINISTRATION OF GRANTS. ADMINISTER THE COMMUNITY SERVICE PARTNERSHIP
7 GRANT PROGRAM, THE HOWARD COUNTY GOVERNMENT FUNDING PROGRAM;
8 COORDINATE WITH RELEVANT STATE AND FEDERAL GRANTS; PROVIDE TECHNICAL
9 SUPPORT TO NONPROFIT GRANTEES OR CONTRACTORS; AND MONITOR THE
10 EFFECTIVENESS OF PROGRAMS AND GRANTEES.

11 (2) PARTICIPATION. PARTICIPATE IN COMMUNITY-BASED ORGANIZATIONS WITH
12 MEMBERSHIP OF NONPROFIT AGENCIES TO INTEGRATE HUMAN SERVICE AND
13 HOUSING EFFORTS OF COUNTY GOVERNMENT WITH NONPROFIT AGENCIES.

14 (3) IMPLEMENTING PLANS. ADMINISTER THE CONTINUUM OF CARE SYSTEM AND
15 RELATED ORGANIZATIONAL UNITS IN THE PLAN TO END HOMELESSNESS.

16 (4) FACILITIES. ADMINISTER SITE- OR CENTER-BASED PROGRAMS THAT OFFER
17 CONSUMERS ACCESS TO MULTIPLE SERVICES IN A SINGLE COMMUNITY BASED
18 LOCATION.

19 (5) POLICY RECOMMENDATIONS. REVIEW AND FORMULATE POLICY RECOMMENDATIONS
20 FOR THE COUNTY EXECUTIVE AND COUNTY COUNCIL IN REFERENCE TO PUBLICLY
21 FUNDED PLANS AND PROGRAMS THAT HAVE AN IMPACT ON POPULATIONS SEEKING
22 AFFORDABLE HOUSING, MOVING OUT OF HOMELESSNESS, OR OTHER ISSUES
23 COVERED IN THIS OFFICE.

24 (6) INITIATE AND CARRY OUT ANY APPROPRIATE ACTION, WHERE RELEVANT, TO
25 IMPLEMENT THE ABOVE OBJECTIVES, OR OTHER RELATED OBJECTIVES, AS THEY
26 BECOME NECESSARY AND ARE DEEMED APPROPRIATE.”.

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28 On page 23, strike lines 21 through 23, inclusive and in their entirety, and substitute:

29 “Subtitle 1. Department of Housing and Community Development.”.
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1 On page 23, strike lines 25 through 28, inclusive and in their entirety.

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3 On page 23, strike beginning with “Section” in line 30 down through and including “law.” on
4 page 26 in line 23 and substitute:

5 **“Section 13.101. Department of Housing and Community Development.**

6 (d) Duties and Responsibilities. The Department of Housing and Community Development
7 develops, manages and implements various programs designed to secure safe and decent housing
8 for the citizens of Howard County, including but not limited to the following:

9 (5) Administering programs. Administering various local, State and Federal loan and
10 grant programs for moderate and low-income individuals and families including,
11 but not limited to, the overall supervision of program development and operations
12 for the following:

13 (i) The ~~[[Housing and]] Community Development ~~[[block grant]]BLOCK~~~~
14 GRANT PROGRAM;

15 (ii) The Home Investment Partnership Program; and

16 (iii) The Community Legacy Program and other programs offered by the State
17 of Maryland.

18 [[6) County-owned housing:

19 (i) Managing and maintaining housing owned by Howard County or funded
20 in whole or in part with County funds.

21 (ii) Developing a senior housing project to be located on County property on
22 Mount Ida Drive in Ellicott City, to be known as the Tiber Hudson Senior
23 Housing Project.]]

24 [[7]]6)Other duties and responsibilities. ~~[[The Department of Housing and Community~~
25 Development shall perform]] PERFORMING such other functions as may be
26 prescribed by directive of the County Executive or by law.”.

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28 On page 26, strike lines 25 through 29, inclusive and in their entirety.

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30 On page 27, strike lines 1 through 9, inclusive and in their entirety.

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On page 27, in line 10, after “Department” strike “OF”.

On page 27, in line 11, strike “COMMUNITY RESOURCES AND SERVICES”.

On page 27, in line 16, strike “Community” and substitute “URBAN”.

On page 27, in line 20, strike “OF COMMUNITY RESOURCES AND SERVICES” and, in the same line, strike “HOUSING”.

On page 27, strike beginning with “**Section**” in line 26 down through and including “Development]].” on page 28 in line 9 and substitute:

“Section 13.202. Powers and duties.

The Board shall have the following powers and duties:

[(6) To serve as a public housing agency in accordance with requirements developed by the U.S. Department of Housing and Urban Development and by the Maryland Department of Housing and Community Development—Community Development Administration.]]”.

[[7]]6) To review applications for housing-related industrial revenue bonds and MIDFA loans and bonds and make recommendations to the Industrial Revenue Bond Review Subcommittee of the Economic Development Authority.

[[8]]7) To perform such other duties as may be designated by the County Executive pursuant to section 13.1103, "Powers, Authority," subsection (o).

[[8]]9) At the direction of the County Executive, or by resolution of the County Council, the Board shall review and make recommendations on any matter related to housing in the County.

On page 28, strike lines 14 through 18, inclusive and in their entirety.

On page 28, strike beginning with “**Section**” in line 30 down through and including “sale.” on page 30 in line 15.

1 On page 30, in line 23, strike the first set of brackets and, in the same line, strike “Citizen
2 Services]]” and substitute “COMMUNITY RESOURCES AND SERVICES”.

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4 On page 31, in line 7, strike the first set of brackets and, in the same line, strike “Citizen
5 Services]]” and substitute “COMMUNITY RESOURCES AND SERVICES”.

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7 On page 31, strike beginning with “**Title**” in line 28 down through and including
8 “PARTNERSHIPS.” on page 34 in line 26.

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10 On page 34, strike line 31.

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12 On page 35, strike lines 1 and 2.

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14 On page 36, strike lines 9 through 14, inclusive and in their entirety.

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16 On page 38, strike lines 9 through 25, inclusive and in their entirety.

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18 On page 49, strike lines 20 through 26, inclusive and in their entirety.

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20 On page 50, in line 3, insert:

21 **“Section 3. And Be It Further Enacted, That, except as expressly provided to the contrary in**
22 *this Act, any transaction or employment status affected by or flowing from any change of*
23 *nomenclature or any statute amended by this Act and validly entered into or existing before the*
24 *effective date of this Act and every right, duty, or interest flowing from a statute amended by this*
25 *Act remains valid after the effective date of this Act and may be terminated, completed,*
26 *consummated, or enforced as required or allowed by any statute amended by this Act as though*
27 *the amendment had not occurred. If a change in nomenclature involves a change in name or*
28 *designation of any County agency, the successor unit shall be considered in all respects as*
29 *having the powers and obligations granted the former unit.*

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1 **Section 4. And Be It Further Enacted, that any transaction or employment status affected by or**
2 **flowing from any change of nomenclature or any statute amended by this Act shall apply**
3 **beginning on July 1, 2016.**”.

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5 On page 50, in line 4, strike “3” and substitute “5”.

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