

**Amendment 1 to Amendment 1 to Council Bill No. 36-2016**

**BY: The Chairperson at the  
request of the County Executive**

**Legislative Day No. 8  
Date: July 8, 2016**

**Amendment No. 1 to Amendment No. 1**

*(This amendment corrects who will serve as Executive Secretary to the Commission.)*

- 1 On page 1, strike lines 10 through 12, inclusive and in their entirety and substitute:
- 2 “On page 3, strike lines 12 through 13, inclusive and in their entirety and substitute:
- 3 “(F) STAFFING. THE DEPARTMENT OF COMMUNITY RESOURCES AND SERVICES SHALL PROVIDE
- 4 STAFFING FOR THE COMMISSION.””.