| Introduced       | _ |
|------------------|---|
| Public Hearing   | _ |
| Council Action   |   |
| Executive Action | _ |
| Effective Date   |   |

## **County Council of Howard County, Maryland**

2016 Legislative Session

Legislative Day No. 7

## Bill No. 36-2016

Introduced by: The Chairperson at the request of the County Executive

AN ACT to establish a Commission for Transitioning Students with Disabilities; providing for the membership, officers, and staffing of the Commission; setting forth the requirement to meet; providing for the purpose and responsibilities of the Commission; providing the expiration dates of the terms of the initial members of the Commission; and generally relating to the Commission for Transitioning Students with Disabilities.

| Introduced and read first time   | , 2016. Ordered posted and hearing scheduled.  |
|--|--|
|  | By order  Jessica Feldmark, Administrator  |
|  | Jessica Feldmark, Administrator  |
| Having been posted and notice of time & place of l second time at a public hearing on  | hearing & title of Bill having been published according to Charter, the Bill was read for a, 2016. |
|  | By order  Jessica Feldmark, Administrator  |
|  | Jessica Feldmark, Administrator  |
| This Bill was read the third time on   | , 2016 and Passed, Passed with amendments, Failed  |
|  | By order   |
|  | Jessica Feldmark, Administrator  |
| Sealed with the County Seal and presented to the County Seal and Seal | County Executive for approval thisday of, 2016 at a.m./p.m.  |
|  | By order   |
|  | Jessica Feldmark, Administrator  |
| Approved/Vetoed by the County Executive  | , 2016   |
|  | Allan H. Kittleman, County Executive   |

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; Strike-out indicates material deleted by amendment; Underlining indicates material added by amendment

| 1  | Section 1. Be It Enacted by the County Council of Howard County, Maryland, that the Howard    |
|----|---|
| 2  | County Code is amended as follows:  |
| 3  | 1. By adding Section 6.343 "Commission for Transitioning Students with Disabilities" to:      |
| 4  | Title 6. County Executive and the Executive Branch.   |
| 5  | 2. By adding Subtitle 19 "Commission for Transitioning Students with Disabilities" to:        |
| 6  | Title 12, Health and Social Services.   |
| 7  |   |
| 8  | Title 6. County Executive and the Executive Branch.   |
| 9  | Subtitle 3. Boards and Commissions.   |
| 10 |   |
| 11 | 6.343. COMMISSION FOR TRANSITIONING STUDENTS WITH DISABILITIES.                               |
| 12 | THERE IS A COMMISSION FOR TRANSITIONING STUDENTS WITH DISABILITIES. ITS MEMBERSHIP,           |
| 13 | DUTIES, AND RESPONSIBILITIES ARE SET FORTH IN SUBTITLE 19, "COMMISSION FOR TRANSITIONING      |
| 14 | STUDENTS WITH DISABILITIES," OF TITLE 12, "HEALTH AND SOCIAL SERVICES," OF THIS CODE.         |
| 15 |   |
| 16 | Title 12. Health and Social Services.   |
| 17 | SUBTITLE 19. COMMISSION FOR TRANSITIONING STUDENTS WITH DISABILITIES.                         |
| 18 |   |
| 19 | SECTION 12.1900. COMMISSION FOR TRANSITIONING STUDENTS WITH DISABILITIES;                     |
| 20 | GENERAL PROVISIONS; PURPOSE.  |
| 21 | (A) GENERAL PROVISIONS. THERE IS A HOWARD COUNTY COMMISSION FOR TRANSITIONING                 |
| 22 | STUDENTS WITH DISABILITIES. GENERAL PROVISIONS APPLICABLE TO THE COMMISSION FOR               |
| 23 | Transitioning Students with Disabilities are set forth in subtitle 3, "Boards and             |
| 24 | COMMISSIONS," OF TITLE 6, "COUNTY EXECUTIVE AND THE EXECUTIVE BRANCH" OF THIS CODE.           |
| 25 | (B) PURPOSE. THE PURPOSE OF THE COMMISSION IS TO MAKE RECOMMENDATIONS ON WAYS TO              |
| 26 | ESTABLISH AN EFFECTIVE, EFFICIENT, AND COMPREHENSIVE DELIVERY OF SERVICES THAT WILL           |
| 27 | MOST SUCCESSFULLY MEET THE TRANSITION NEEDS OF HOWARD COUNTY STUDENTS WITH                    |
| 28 | DISABILITIES <del>, AND TO IMPROVE STUDENT OUTCOMES THROUGH EDUCATION AND EMPLOYMENT</del> AS |
| 29 | THEY TRANSITION FROM HIGH SCHOOL TO POST-SECONDARY EDUCATION AND EMPLOYMENT.                  |
| 30 | (C) DEFINITIONS. FOR PURPOSES OF THIS SUBTITLE, HCPSS MEANS THE HOWARD COUNTY PUBLIC          |

| 1  | SCHOOL SYST  | TEM.   |   |  |  |
|----|--|--------|---|--|--|
| 2  |  |        |   |  |  |
| 3  | SECTION 12.1901. MEMBERSHIP.   |        |   |  |  |
| 4  | (A) NUMBER (   | OF MEM | BERS. THE COMMISSION SHALL CONSIST OF A MINIMUM OF 22 MEMBERS AND |  |  |
| 5  | A MAXIMUM OF 30 MEMBERS.   |        |   |  |  |
| 6  | (B) $QUALIFICATIONS$ . ALL MEMBERS SHALL EITHER RESIDE OR WORK IN HOWARD COUNTY. |        |   |  |  |
| 7  | (C) MEMBERSHIP. THE COMMISSION SHALL BE COMPRISED OF THE FOLLOWING:              |        |   |  |  |
| 8  | (1) EX OFFICIO MEMBERS:  |        |   |  |  |
| 9  |  | (I)    | PROGRAM HEAD, TRANSITION SERVICES, HCPSS;                         |  |  |
| 10 |  | (II)   | INSTRUCTIONAL FACILITATOR, SECONDARY EDUCATION, HCPSS;            |  |  |
| 11 |  | (III)  | COORDINATOR, CAREER AND TECHNOLOGY EDUCATION, HCPSS;              |  |  |
| 12 |  | (IV)   | TRANSITION SPECIALIST, HCPSS EXECUTIVE DIRECTOR, SPECIAL          |  |  |
| 13 |  |        | EDUCATION AND STUDENT SERVICES;                                   |  |  |
| 14 |  | (v)    | PARENT COORDINATOR, HCPSS;  |  |  |
| 15 |  | (VI)   | COORDINATOR, SCHOOL COUNSELING SERVICES, HCPSS;                   |  |  |
| 16 |  | (VII)  | MANAGER, TEACHER RECRUITMENT AND RETENTION, HCPSS;                |  |  |
| 17 |  | (VIII) | DIRECTOR, DEPARTMENT OF COMMUNITY RESOURCES AND SERVICES,         |  |  |
| 18 |  |        | HOWARD COUNTY GOVERNMENT;   |  |  |
| 19 |  | (IX)   | ADA COORDINATOR, DEPARTMENT OF COMMUNITY RESOURCES AND            |  |  |
| 20 |  |        | SERVICES, HOWARD COUNTY GOVERNMENT;                               |  |  |
| 21 |  | (X)    | ADMINISTRATOR, OFFICE OF HUMAN RESOURCES, HOWARD COUNTY           |  |  |
| 22 |  |        | GOVERNMENT;   |  |  |
| 23 |  | (XI)   | ADMINISTRATOR, OFFICE OF WORKFORCE DEVELOPMENT, HOWARD            |  |  |
| 24 |  |        | COUNTY GOVERNMENT;  |  |  |
| 25 |  | (XII)  | ADMINISTRATOR, OFFICE OF HUMAN RIGHTS, HOWARD COUNTY              |  |  |
| 26 |  |        | GOVERNMENT;   |  |  |
| 27 |  | (XIII) | ADMINISTRATOR, DIVISION OF REHABILITATION SERVICES, REGION V,     |  |  |
| 28 |  |        | STATE OF MARYLAND;  |  |  |
| 29 |  | (XIV)  | REPRESENTATIVE, RESOURCE COORDINATION PROVIDERS; AND              |  |  |
| 30 |  | (XV)   | REPRESENTATIVE, HOWARD COMMUNITY COLLEGE; AND                     |  |  |

| 1  |  | (XVI)    | Manager, Therapeutic Recreation, Department of Recreation and                    |
|----|--|----------|--|
| 2  |  |          | PARKS, HOWARD COUNTY GOVERNMENT; AND   |
| 3  | (2) APPOINTED MEMBERS OF THE PRIVATE SECTOR: |          |  |
| 4  |  | (I)      | Two representatives, Howard County business community;                           |
| 5  |  | (II)     | THREE PARENT REPRESENTATIVES;  |
| 6  |  | (III)    | AN INDIVIDUAL WITH A DISABILITY; AND   |
| 7  |  | (IV)     | UP TO EIGHT COMMUNITY MEMBERS INTERESTED IN SUPPORTING THE                       |
| 8  |  |          | COMMISSION AND ITS WORK.   |
| 9  | (D) COMMISSI                                 | ON CHA   | IRPERSON. THE COMMISSION SHALL BE CHAIRED JOINTLY BY A                           |
| 10 | REPRESENTAT                                  | IVE OF T | THE DEPARTMENT OF SPECIAL EDUCATION, HOWARD COUNTY PUBLIC                        |
| 11 | SCHOOL SYST                                  | EM, ANI  | O A FAMILY MEMBER OF A STUDENT WITH A DISABILITY.                                |
| 12 | (E) <i>METHOD</i> (                          | OF APPO  | INTMENT. EACH APPOINTED MEMBER SHALL BE APPOINTED BY                             |
| 13 | THE COUNTY I                                 | Execut   | IVE AND CONFIRMED BY THE COUNTY COUNCIL.   |
| 14 | (F) EXECUTIVE                                | E SECRE  | TARY. THE COUNTY EXECUTIVE SHALL DESIGNATE A COUNTY EMPLOYEE TO                  |
| 15 | SERVE AS EXE                                 | CUTIVE   | SECRETARY TO THE COMMISSION AND ATTEND ALL MEETINGS.                             |
| 16 | (F) STAFFING.                                | THE DE   | PARTMENT OF COMMUNITY RESOURCES AND SERVICES SHALL PROVIDE                       |
| 17 | STAFFING FOR                                 | тне Со   | MMISSION.  |
| 18 | (G) MEETINGS                                 | . Тне С  | OMMISSION SHALL MEET AT LEAST QUARTERLY.   |
| 19 |  |          |  |
| 20 | SECTION 12.1                                 | 902. Gi  | ENERAL POWERS AND DUTIES OF THE COMMISSION.                                      |
| 21 | (A) IN GENERA                                | L THE    | HOWARD COUNTY COMMISSION FOR TRANSITIONING STUDENTS WITH                         |
| 22 | DISABILITIES I                               | MAY:     |  |
| 23 | (1)  | ADVO     | CATE FOR POLICY ON BEHALF OF STUDENTS WITH DEVELOPMENTAL,                        |
| 24 |  | INTELI   | ECTUAL, AND/OR PHYSICAL DISABILITIES;  |
| 25 | (2)  | EXAM     | INE CURRENT PRACTICES AND <del>EXPLORE</del> <u>MAKE RECOMMENDATIONS ON</u> WAYS |
| 26 |  | TO IMP   | ROVE POSTSECONDARY OUTCOMES FOR STUDENTS WITH DISABILITIES                       |
| 27 |  | REQUI    | RING CUSTOMIZED EMPLOYMENT;  |
| 28 | (3)  | DEVE     | OP MAKE RECOMMENDATIONS THAT WOULD FACILITATE SUCCESSFUL                         |
| 29 |  | CUSTO    | MIZED EMPLOYMENT AND POSTSECONDARY EDUCATION FOR STUDENTS                        |
| 30 |  | EXITIN   | G THE HOWARD COUNTY PUBLIC SCHOOL SYSTEM; AND                                    |

| 1  | (4) FACILITATE SYSTEMIC COLLABORATION BETWEEN THE HOWARD COUNTY PUBLIC                            |  |  |  |
|----|---|--|--|--|
| 2  | SCHOOL SYSTEM, THE HOWARD COUNTY GOVERNMENT, PRIVATE INDUSTRY,                                    |  |  |  |
| 3  | ADULT SERVICE PROVIDERS, AND THE FAMILIES OF STUDENTS WITH DISABILITIES.                          |  |  |  |
| 4  | (4) FOSTER GREATER COLLABORATION BETWEEN BUSINESS, ACADEMIC, NON-PROFIT,                          |  |  |  |
| 5  | AND PUBLIC SECTORS TO ENGAGE IN SUCCESSFUL INITIATIVES DESIGNED TO                                |  |  |  |
| 6  | IMMERSE STUDENTS WITH DISABILITIES IN A WORK ENVIRONMENT AND PROVIDE                              |  |  |  |
| 7  | IMPORTANT JOB SKILLS.   |  |  |  |
| 8  |   |  |  |  |
| 9  | SECTION 12.1903. ANNUAL REPORT.   |  |  |  |
| 10 | On or before January 31 of each year, the Commission shall submit an annual report                |  |  |  |
| 11 | TO THE COUNTY COUNCIL AND THE COUNTY EXECUTIVE ON ITS ACTIVITIES DURING THE PREVIOUS              |  |  |  |
| 12 | CALENDAR YEAR. THE REPORT MAY INCLUDE RECOMMENDATIONS ON ANY MATTER RELATED TO                    |  |  |  |
| 13 | THE WORK OF THE COMMISSION.   |  |  |  |
| 14 |   |  |  |  |
| 15 | Section 2. And Be It Further Enacted by the County Council of Howard County, Maryland that        |  |  |  |
| 16 | to establish the stagger of terms required by § 6.300 of the Howard County Code, of the initial   |  |  |  |
| 17 | appointees to the Commission, 2 appointees shall have a term of 1 year, 3 appointees shall have   |  |  |  |
| 18 | a term of 2 years, 3 appointees shall have a term of 3 years, 3 appointees shall have a term of 4 |  |  |  |
| 19 | years, and 3 appointees shall have a term of 5 years, as provided in the Resolutions that confirm |  |  |  |
| 20 | the appointments.   |  |  |  |
| 21 |   |  |  |  |
| 22 | Section 3. And Be It Further Enacted by the County Council of Howard County, Maryland that        |  |  |  |
| 23 | this Act shall become effective 61 days after its enactment.                                      |  |  |  |