

Amendment 4 to Council Bill No. 36 -2012

**BY: Chairperson at the request
of the County Executive**

**Legislative Day No. 15
Date: December 3, 2012**

Amendment No. 4

(This amendment clarifies what may be considered a minor modification as determined by the Department of Planning and Zoning.)

- 1 On page 9, in line 29, after “ZONING” insert “, INCLUDING REDUCTIONS IN THE NUMBER OF
- 2 RESIDENTIAL UNITS AND THE INTENSITY OF THE UNIT MIX”.