## Amendment 1 to Council Bill No. 34-2016

BY: Jennifer Terrasa Legislative Day No: 8
Date: July 8, 2016

## Amendment No. 1

(This amendment would delete <u>some of</u> the proposed changes by the Department of Planning and Zoning and change the Area Requirements for Residential Uses.)

| 1  | On page 1, in lines 23 through 30, strike all of the double brackets. On the same page, in      |
|----|-------------------------------------------------------------------------------------------------|
| 2  | lines 27 and 28, strike "WELL-DESIGNED MULTI-USE CENTERS COMBINING OFFICE, HIGH-DENSITY         |
| 3  | RESIDENTIAL AND COMMERCIAL". On the same page, in line 29, after "system", remove the           |
| 4  | period.                                                                                         |
| 5  |                                                                                                 |
| 6  | On page 2, in line 20, remove the double brackets. On the same page, in line 22, after          |
| 7  | "project", insert a period and opening double brackets. Also, on the same page, in lines 24 and |
| 8  | 27, remove the double brackets. Lastly, on pages 2 and 3, strike the renumbering.               |
| 9  |                                                                                                 |
| 10 | On page 3, in line 25, strike the double brackets and "MINIMUM".                                |
| 11 |                                                                                                 |
| 12 | On page 3, in line 28, strike the double brackets.                                              |
| 13 |                                                                                                 |
| 14 | On page 4, in line 1, strike the double brackets. On the same page, strike lines 2 through      |
| 15 | 4, in their entirety.                                                                           |
| 16 |                                                                                                 |
| 17 | On pages 5 and 6, strike lines 29 through 30 and lines 1 through 2, and substitute the          |
| 18 | following:                                                                                      |
| 19 | "B. NO MORE THAN 50% OF THE DEVELOPABLE ACREAGE, EXCLUDING ROAD RIGHT-OF-WAY                    |
| 20 | AND OPEN SPACE, SHALL BE DEVOTED TO RESIDENTIAL BUILDINGS AND PARKING. FOR                      |
| 21 | PARCELS THAT ARE 5 ACRES OR LESS, NO MORE THAN 50% OF THE DEVELOPABLE ACREAGE,                  |

- 1 EXCLUDING ROAD-RIGHT-OF-WAYS, OPEN SPACE, AND STRUCTURED PARKING, SHALL BE DEVOTED
- 2 TO RESIDENTIAL BUILDINGS AND SURFACE PARKING LOTS.".

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