



# Howard County Council

George Howard Building  
3430 Court House Drive  
Ellicott City, Maryland 21043-4392

## COUNCILMEMBERS

Opel Jones, Chair  
District 2  
Christiana Rigby, Vice Chair  
District 3  
Liz Walsh  
District 1  
Deb Jung  
District 4  
David Yungmann  
District 5

## Agenda

Legislative Public Hearing  
~~Monday, March 16, 2026~~ Rescheduled due to inclement weather  
Tuesday, March 17, 2026  
Hybrid Meeting (Virtual and In-Person Meeting)  
Video Streamed on <https://cc.howardcountymd.gov/watch-us>  
Broadcast on channels 44(Verizon) and 1071(Comcast)  
7:00 p.m.

## Appointments

**CR38-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Melissa Terlaje – Economic Development Authority Board of Directors  
**Title:** A RESOLUTION confirming the appointment of Melissa Terlaje to the Board of Directors of the Economic Development Authority

## Financial

**CB18-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Agreement of Lease – Preservation Maryland, Inc. – Historic County Jail, Ellicott City, Maryland  
**Title:** AN ACT pursuant to Section 612 of the Howard County Charter, approving Agreement of Lease between Howard County, Maryland and Preservation Maryland, Inc. for the lease of a building known as the historic Howard County Jail located at 1 Emory Street, Ellicott City, Maryland; and authorizing the County Executive to take certain actions in connection with the Agreement  
*expires – 05/11/2026; extended – 06/15/2026; extended twice – 07/20/2026*

**CB19-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Multiyear Renewable Energy Power Purchase Agreement with CI Renewables HCPS LLC – Howard County, HCPSS and HCC  
**Title:** AN ACT pursuant to Section 612 of the Howard County Charter, approving a multiyear Renewable Energy Power Purchase Agreement between Howard County, Maryland, the Howard County Public School System, Howard Community College, and CI Renewables HCPS, LLC, for the purchase of electric power for a term of 25 years, with the option for renewals; authorizing the County Executive to take certain actions in connection with the Agreement  
*expires – 05/11/2026; extended – 06/15/2026; extended twice – 07/20/2026*

(410) 313-2001 fax: (410) 313-3297  
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- CR39-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Payment in Lieu of Taxes Agreement – Fall River Terrace, LLC – Fall River Terrace Apartments  
*Title:* A RESOLUTION approving the terms and conditions of a Payment in Lieu of Taxes Agreement by and between the Howard County, Maryland and Fall River Terrace, LLC for a proposed 76-unit housing community to be located at 5551 Harpers Farm Road in Columbia, Maryland
- CR40-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Charter Amendment – Section 601, Fiscal year and tax year and definitions  
*Title:* A RESOLUTION proposing to amend County Charter Section 601, Fiscal year and tax year and definitions, in order to define the term “affordable housing projects, financed in whole or in part by the Housing Opportunities Trust Fund” which will allow the County to fund the Trust Fund with bonds; and submitting this amendment to the voters of Howard County for their adoption or rejection in accordance with Article X of the Howard County Charter and Article XI-A of the Maryland Constitution
- CR41-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Howard County Board of Education – Fiscal Year 2026 – Operating budget amendment  
*Title:* A RESOLUTION approving an amendment to the operating budget of the Board of Education in order to reduce the transfer from its Health Fund to its General Fund by \$3,000,000 and by increasing the use of unassigned fund balance in its General Fund by \$3,000,000; and generally relating to the Fiscal Year 2026 Operating Budget of the Board of Education

### **General**

- CB20-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Establish – Interfaith Advisory Commission  
*Title:* AN ACT to establish Interfaith Advisory Commission; providing for the membership of the Commission; providing for the purpose and duties of the Commission; providing for the method of appointment and staff; requiring certain meetings and certain reports; providing the expiration dates of the terms of the initial members of the Commission; and generally relating to Interfaith Advisory Commission  
*expires – 05/11/2026; extended – 06/15/2026; extended twice – 07/20/2026*
- CB21-2026** - Introduced by David Yungmann  
*Short Title:* Enforcement of Owner Occupancy – Accessory Dwelling Units  
*Title:* AN ACT requiring property owners with Accessory Dwelling Units (ADUs) to obtain and annually renew rental housing licenses; requiring attestation from property owners of occupancy at the ADU site for at least six months per year; prohibiting more than one rental license on single ADU parcel; establishing civil penalties for violation of these requirements; and generally relating to rental housing licenses  
*expires – 05/11/2026; extended – 06/15/2026; extended twice – 07/20/2026*

**Tabled**

**Appointments**

**CR211-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointment – Valoria Walker – Commission on Aging

**Title:** A RESOLUTION confirming the appointment of Valoria Walker to the Commission on Aging

**CR5-2026** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointment- John Mobley - Board of Electrical Examiners

**Title:** A RESOLUTION confirming the appointment of John Mobley to the Board of Electrical Examiners

**CR6-2026** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointment- James R. Bartlett – Historic Preservation Commission

**Title:** A RESOLUTION confirming the appointment of James R. Bartlett to the Historic Preservation Commission

**CR8-2026** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointment – Juan Valdez – Commission for Veterans and Military Families

**Title:** A RESOLUTION confirming the appointment of Juan Valdez to the Howard County Commission for Veterans and Military Families

Visit the Council’s website (<http://cc.howardcountymd.gov>) to view legislation, send written testimony, and sign-up electronically to testify at public hearings.

Persons needing accommodations to fully participate in the meeting, please contact the Council Office, 410-313-2001 or email [CouncilADA@howardcountymd.gov](mailto:CouncilADA@howardcountymd.gov).