



# Howard County Council

George Howard Building  
3430 Court House Drive  
Ellicott City, Maryland 21043-4392

## COUNCILMEMBERS

Opel Jones, Chair  
District 2  
Christiana Rigby, Vice Chair  
District 3  
Liz Walsh  
District 1  
Deb Jung  
District 4  
David Yungmann  
District 5

## Agenda

Legislative Session  
Monday, July 6, 2026  
Virtual Meeting (In-Person for Councilmembers only)  
Video Streamed at [cc.howardcountymd.gov/watch-us](https://cc.howardcountymd.gov/watch-us)  
Broadcast on channels 44(Verizon) and 1071(Comcast)  
7:00 p.m.

### Legislative Session

Day # 9

### Approve Journal

Legislative Session – June 1, 2026

### Approve Minutes

Special Meeting to Hold Closed Session – June 1, 2026  
Special Meeting to Hold Closed Session – June 8, 2026  
Legislative Public Hearing – June 15, 2026

### Introduction

### Appointments

- CR108-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Kelsey E. Ritter - Environmental Sustainability Board  
**Title:** A RESOLUTION confirming the appointment of Kelsey E. Ritter to the Environmental Sustainability Board
- CR109-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment- Levita Y. Lowe, MPA, PMP- Human Rights Commission  
**Title:** A RESOLUTION confirming the appointment of Levita Y. Lowe, MPA, PMP to the Human Rights Commission
- CR110-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment- Faith Matranga- Human Rights Commission  
**Title:** A RESOLUTION confirming the appointment of Faith Matranga to the Human Rights Commission

- CR111-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Brent K. Jones– Commission on Disabilities  
*Title:* A RESOLUTION confirming the appointment of Brent K. Jones to the Commission on Disabilities
- CR112-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Omar J. Jones IV – Commission for Veterans and Military Families  
*Title:* A RESOLUTION confirming the appointment of Omar J. Jones IV to the Howard County Commission for Veterans and Military Families
- CR113-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Katharine T. Hemady – Board of Social Services  
*Title:* A RESOLUTION confirming the appointment of Katharine T. Hemady to the Board of Social Services

### **Reappointments**

- CR114-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Reappointment – Antonia B. Watts – Board of Library Trustees  
*Title:* A RESOLUTION confirming the reappointment of Antonia B. Watts to the Board of Library Trustees
- CR115-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Reappointment – Mason Godsey – Planning Board  
*Title:* A RESOLUTION confirming the reappointment of Mason Godsey to the Planning Board
- CR116-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Reappointment – M. Shafeeq Ahmed, MD, MBA – Board of Directors of the Economic Development Authority  
*Title:* A RESOLUTION confirming the reappointment of M. Shafeeq Ahmed, MD, MBA to the Board of Directors of the Economic Development Authority
- CR117-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Reappointment – Roberta Kelly – Cemetery Preservation Advisory Board  
*Title:* A RESOLUTION confirming the reappointment of Roberta Kelly to the Cemetery Preservation Advisory Board
- CR118-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Reappointment – James Bell – Advisory Board on Consumer Protection  
*Title:* A RESOLUTION confirming the reappointment of James Bell to the Advisory Board on Consumer Protection
- CR119-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Reappointment – William Phillip Webster – Environmental Sustainability Board  
*Title:* A RESOLUTION confirming the reappointment of William Phillip Webster to the Environmental Sustainability Board

## **Financial**

**CB46-2026** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Amendment – Board of Education Capital Improvement Program – Fiscal Year 2027

**Title:** AN EMERGENCY ACT amending the Capital Improvement Program for Fiscal Year 2027 to increase the total Howard County Public School System (HCPSS) projects appropriation by \$6,068,000 due to additional State Aid funding; and declaring that this Act is an Emergency Bill necessary to meet a public emergency affecting life, health or property

*expires – 09/14/2026; extended – 10/19/2026; extended twice – 11/23/2026*

**TAO1-FY2027** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Transferring \$2,947,000 – E1059 – Roofing

**Title:** AN ACT transferring \$2,947,000 in County funding from capital project E1059 - Roofing to capital projects E1058 and E1060, Systemic Renovation and Faulkner Ridge Center, to align with revised Board of Education requests due to \$6,060,000 additional State grant funding received for school projects

**CB47-2026** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Authorizing and empowering – bonds - \$2,947,000

**Title:** AN ACT for the purpose of authorizing and empowering Howard County, Maryland to borrow money in an aggregate principal amount of up to \$2,947,000 on its full faith and credit, and issue and sell its bonds therefor, to be used to pay costs of a capital project, more particularly described in the County's Fiscal Year 2027 Capital Budget, and to pay costs of issuance of such bonds; authorizing the County to issue bond and grant anticipation notes or to enter into installment purchase agreements for payment of portions of such costs; and to levy taxes upon the assessable property within the County sufficient, together with other available funds, to pay the debt service on such obligations; and providing for and determining various matters in connection therewith  
*expires – 09/14/2026; extended – 10/19/2026; extended twice – 11/23/2026*

**CR120-2026** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Howard County Board of Education – Fiscal Year 2027 – Operating budget amendment

**Title:** A RESOLUTION approving an amendment to the operating budget of the Board of Education in order to increase its General Fund by \$6,818,972 to reflect an increase of \$25,078 in State funding and the additional use of \$6,793,894 in the Howard County School System's fund balance; to increase its Restricted Funds by \$21,287,647 to reflect increased appropriation in the Food and Nutrition, Grants and School Construction funds, primarily due to higher than expected State and Federal funding; and generally relating to the Fiscal Year 2027 Operating Budget of the Board of Education

## **General**

- CR121-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Endorsing a designation – Elkridge – Sustainable Community  
**Title:** A RESOLUTION endorsing the designation of Elkridge as a Sustainable Community, for approval either directly by the Department of Housing and Community Development of the State of Maryland or through the Smart Growth Subcabinet of the State of Maryland; adopting the Sustainable Community Plan described in the County's Sustainable Community Application, indicating certain endorsement by the County Executive; authorizing certain signatures; and requiring certain copies be sent to the Department of Housing and Community Development
- CR122-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Adopting – Delegated authority for Director of Housing and Community Development  
**Title:** A RESOLUTION granting delegated authority to the Director of Housing and Community Development to sign as the certifying officer for environmental review records in HEROS (HUD Environmental Review Online System) authorized under 24 CFR Parts 50 and 58
- CR123-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Conveyance of approximately 48.635 acres at Troy Park – Howard County Board of Education  
**Title:** A RESOLUTION pursuant to Section 4.201 of the Howard County Code declaring that approximately 48.635 acres of land owned by Howard County, Maryland located at Troy Park in Elkridge, Howard County, is no longer needed by the County for public purposes; authorizing the County Executive to convey the property to the Board of Education of Howard County, subject to a deed restriction that the County Properties shall be used for a future public school or they will revert to County ownership; waiving the advertising and bidding requirements of Section 4.201 of the Howard County Code in order to convey the property; and providing that the County Executive is not bound to convey the property if he finds that it may have a further public use
- CB48-2026** - Introduced by Christiana Rigby  
**Short Title:** Clean Air Integrity Act  
**Title:** AN ACT amending certain definitions; modifying certain establishments from exceptions to the prohibition on smoking in public places; making certain technical corrections; and generally relating to smoking in public places in Howard County *expires – 09/14/2026; extended – 10/19/2026; extended twice – 11/23/2026*

## **Final Consideration**

## **Appointments**

- CR100-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Eileen Yao Wu – Asian American and Pacific Islander Commission  
**Title:** A RESOLUTION confirming the appointment of Eileen Yao Wu to the Asian American and Pacific Islander Commission

- CR101-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointing- Elizabeth A. Leiba- Commission for Women  
**Title:** A RESOLUTION confirming the appointment of Elizabeth A. Leiba to the Commission for Women
- CR102-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Lucia Reyna – La Alianza Latina Commission  
**Title:** A RESOLUTION confirming the appointment of Lucia Reyna to the La Alianza Latina Commission
- CR103-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Wanda I. Colon Canales – La Alianza Latina Commission  
**Title:** A RESOLUTION confirming the appointment of Wanda I. Colon Canales to the La Alianza Latina Commission

### **Financial**

- CB40-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Lease Agreement – 38,285 rentable square feet – 7138 Columbia Gateway Drive  
**Title:** AN ACT pursuant to Section 612 of the Howard County Charter, approving a Lease Agreement between Howard County, Maryland and Gateway Crossing 95, LLC a Maryland limited liability company for the lease of approximately 38,285 rentable square feet of space located at 7138 Columbia Gateway Drive, Columbia, Maryland; and authorizing the County Executive to take certain actions in connection with the Agreement  
*expires – 08/10/2026; extended – 09/14/2026; extended twice – 10/19/2026*
- CB41-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Fourth Amendment to Lease – 12,477rentable square feet – 6095 Marshalee Drive, Elkridge  
**Title:** AN ACT pursuant to Section 612 of the Howard County Charter, approving a Fourth Amendment to Lease between Howard County, Maryland and Merritt-CPTF Lyndwood, for the lease of approximately 12,477 rentable square feet of space located at 6095 Marshalee Drive, Elkridge, Columbia, Maryland; and authorizing the County Executive to take certain actions in connection with the Agreement  
*expires – 08/10/2026; extended – 09/14/2026; extended twice – 10/19/2026*
- CB42-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Issuance, sale and delivery - \$18,169,588 bonds - Maryland Water Infrastructure Financing Administration  
**Title:** AN ORDINANCE authorizing the issuance, sale and delivery of up to \$18,169,588 bonds, pursuant to a bond enabling law; providing that such bonds shall be general obligations of the County; authorizing the County Executive to specify, prescribe, determine, provide for or approve the final principal amounts, maturity schedules, interest rates and redemption provisions for such bonds, and other matters, details, forms, documents or procedures and to determine the method of sale of such bonds; providing for the disbursement of the proceeds of such bonds and for the levying of taxes to pay debt service on such bonds; and providing for and determining various matters in connection therewith  
*expires – 08/10/2026; extended – 09/14/2026; extended twice – 10/19/2026*

- CR104-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Endorsing State Financing – First Source Electronics  
**Title:** A RESOLUTION endorsing the provision of financing by the State Department of Commerce for an economic development project in Howard County and certifying that the project is consistent with the County’s goals for economic development
- CR105-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Adopting – HUD Annual Action Plan  
**Title:** A RESOLUTION adopting Howard County’s FFY2026 Annual Action Plan for housing and community services to qualify for the receipt of federal Community Development Block Grant and Home Investment Partnership Program funds

### **General**

- CR106-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Adopting the School Capacity Chart  
**Title:** A RESOLUTION adopting the School Capacity Chart, pursuant to the Adequate Public Facilities Act of Howard County, to designate the elementary school regions, and the elementary schools, middle schools, and high schools constrained for new residential development during each of the following ten years as based on the definition of program capacity as defined by Howard County Public School System policy and requiring a certain joint special work meeting in accordance with Section 16.1103(d) of the Howard County Code
- CR107-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Adopting the Housing Unit Allocation Chart  
**Title:** A RESOLUTION adopting the Housing Unit Allocation Chart pursuant to the Adequate Public Facilities Act of Howard County
- CB43-2026** - Introduced by Opel Jones  
**Short Title:** Howard County Designated Days of Commemoration – Established  
**Title:** AN ACT designating certain days of commemoration; requiring certain legislative findings regarding the religious, ethnic, and cultural heritage of County residents; authorizing the Chief Administrative Officer to designate certain days of commemoration; and generally relating to County employees and the religious, ethnic, and cultural heritage of County residents  
*expires – 08/10/2026; extended – 09/14/2026; extended twice – 10/19/2026*
- CB44-2026** - Introduced by Liz Walsh  
**Short Title:** Board of Appeals – Administrative Agency Required to Appear  
**Title:** AN ACT amending the Rules of Procedure of the Board of Appeals to require that a representative from the Administrative Agency appear before the Board of Appeals when named as a Party to certain Administrative Appeals; and generally relating to the Board of Appeals  
*expires – 08/10/2026; extended – 09/14/2026; extended twice – 10/19/2026*

**CB45-2026** - Introduced by Liz Walsh

**Short Title:** Payment in Lieu of Taxes (PILOT) Agreements – Reporting Student Yields

**Title:** AN ACT requiring the Director of the Department of Housing & Community Development (DHCD) to include annual reporting of student yields of housing developments that are subject to an approved Payment in Lieu of Taxes (PILOT) agreement in the Annual Analysis of Moderate Income Housing programs under Section 13.402(j) of the Howard County Code; and generally related to reporting requirements  
*expires – 08/10/2026; extended – 09/14/2026; extended twice – 10/19/2026*

### **Tabled**

### **Appointment**

**CR56-2026** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointment - J. Jason Zhao – Asian American and Pacific Islander Commission

**Title:** A RESOLUTION confirming the appointment of J. Jason Zhao to the Asian American and Pacific Islander Commission

***Visit the Council’s website ([cc.howardcountymd.gov](https://cc.howardcountymd.gov)) to view legislation, send written testimony, and sign-up electronically to testify at public hearings.***

Persons needing accommodations to fully participate in the meeting, please contact the Council Office, 410-313-2001 or email [CouncilADA@howardcountymd.gov](mailto:CouncilADA@howardcountymd.gov).