

# **Howard County Council**

George Howard Building 3430 Court House Drive Ellicott City, Maryland 21043-4392 Christiana Mercer Rigby, Chairperson District 3 Opel Jones, Vice Chairperson District 2 Deb Jung District 4 Liz Walsh District 1 David Yungmann District 5

#### Agenda

#### Legislative Public Hearing Monday, March 18, 2019 Banneker Room George Howard Building, 3430 Court House Drive, Ellicott City, MD 7:00 p.m.

The following legislation is introduced by the Chairperson at the request of the County Executive unless otherwise noted:

#### Appointments

Council Resolution 20-2019 - A RESOLUTION confirming the appointment of Fayth Bowie to the Howard County Local Children's Board. (*No expiration date*)

Council Resolution 21-2019 - A RESOLUTION confirming the reappointment of Harry Evans, III to the Alcoholic Beverage Hearing Board. (*No expiration date*)

Council Resolution 22-2019 - A RESOLUTION confirming the appointment of Farida Guzdar to the Commission for Women. (*No expiration date*)

Council Resolution 23-2019 - A RESOLUTION confirming the appointment of Maxine F. Kellman-Allen, DVM, PhD, PMP, to the Commission for Women. (*No expiration date*)

Council Resolution 24-2019 - A RESOLUTION confirming the appointment of Faith Ngundi to the Human Rights Commission. (*No expiration date*)

Council Resolution 25-2019 - A RESOLUTION confirming the appointment of Nicolas Orechwa to the Howard County Animal Matters Hearing Board. (*No expiration date*)

Council Resolution 26-2019 - A RESOLUTION confirming the appointment of Phyllis S. Zolotorow to the Commission for Women. (*No expiration date*)

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Council Resolution 27-2019 - A RESOLUTION confirming the appointment of Suzanne R. Geckle to the Citizens' Election Fund Commission. (*No expiration date*)

Council Resolution 28-2019 – Introduced by: David Yungmann - A RESOLUTION appointing David P. Loeffler to the Citizens' Election Fund Commission. (*No expiration date*)

Council Resolution 29-2019 - A RESOLUTION confirming the appointment of Dr. Lillian Norris-Holmes to the Citizens' Election Fund Commission. (*No expiration date*)

Council Resolution 30-2019 – Introduced by Christiana Mercer Rigby - A RESOLUTION confirming the appointment of Mary Marker to the Citizens' Election Fund Commission. (*No expiration date*)

Council Resolution 31-2019 – Introduced by Opel Jones - A RESOLUTION appointing Douglas R. Miller to the Citizens' Election Fund Commission. (*No expiration date*)

Council Resolution 32-2019 – Introduced by Liz Walsh - A RESOLUTION appointing Ginna Rodriguez-Panqueva to the Citizens' Election Fund Commission. (*No expiration date*)

Council Resolution 33-2019 – Introduction by Deb Jung - A RESOLUTION appointing Wendy Slaughter to the Citizens' Election Fund Commission. (*No expiration date*)

#### Financial

Council Bill 8-2019 - Introduced by the Chairperson at the request of the County Executive and Christiana Mercer Rigby, Opel Jones, Deb Jung and Liz Walsh - AN ACT repealing the mobile home site rental tax; and generally relating to mobile home developments. *(Expires 5/13/19; 6/17/19 if extended; or 7/22/19 if extended twice.)* 



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Council Bill 9-2019 - AN ACT authorizing the County to establish charges to recover costs generated by providing emergency medical services; defining certain terms; requiring a certain reimbursement; providing for certain waivers; providing that out-of-pocket payments for emergency medical services shall not be required from certain individuals; requiring the County Council to adopt by Resolution a Rate schedule; authorizing the County Executive to adopt certain regulations; and generally relating to the Emergency Medical Services Insurance Reimbursement Program.

(Expires 5/13/19; 6/17/19 if extended; or 7/22/19 if extended twice.)

### General

Council Bill 10-2019 - AN ACT expanding and clarifying upon the purpose of Storm Drainage provisions in the Howard County Code; defining certain terms; allowing the authority to enter into certain buildings, structures or premises in order to take certain actions when there exists a possible impediment to the passage of water during rain events; clarifying that the failure of a property owner to complete certain corrective action is a violation of the Howard County Code; and generally relating to Storm Drainage. (*Expires 5/13/19; 6/17/19 if extended; or 7/22/19 if extended twice.*)

Council Resolution 34-2019 - A RESOLUTION supplementing the Historic Sites Inventory for Howard County. (*No expiration date*)

Council Resolution 35-2019 - A RESOLUTION adding certain sites to the Cemeteries and Grave Sites Inventory. (*No expiration date*)

Council Resolution 36-2019 - Introduced by Deb Jung and Christiana Mercer Rigby and Co-sponsored by Liz Walsh - A Resolution expressing the County Council's continuing support for CB8-2017, which authorized the Howard County Office of Law to institute any civil action or other proceedings related to the implementation of the Next Generation Air Transportation System at Baltimore Washington International Thurgood Marshall Airport; and the Council's support for the related efforts of the DC Metroplex BWI Community Roundtable. (*No expiration date*)



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Council Bill 11-2019 - Introduced by Christiana Mercer Rigby and Liz Walsh and Cosponsored by Deb Jung - AN ACT amending the Howard County Code by altering the minimum buffer of existing forest or wooded area between a road and a new development that is required for any new developments located along scenic roads; requiring a certain buffer to be wide enough to maintain a road's visual character with a certain minimum width from the road right-of-way; altering the requirements for new developments on Scenic Roads; and generally relating to Scenic Roads. (*Expires 5/13/19; 6/17/19 if extended; or 7/22/19 if extended twice.*)

#### Tabled

Council Resolution 12-2019 - A RESOLUTION confirming the appointment of Leslie P. Salgado-Tamayo to the Human Rights Commission. (*No expiration date*)

Visit the Council's website (<u>http://cc.howardcountymd.gov</u>) to view legislation, send written testimony, and sign-up electronically to testify at public hearings.

Persons needing accommodations to fully participate in the meeting, please contact the Council Office, 410-313-2001.