



Howard County Council

George Howard Building
3430 Court House Drive
Ellicott City, Maryland 21043-4392

COUNCILMEMBERS

Christiana Mercer Rigby, Chairperson
District 3

Opel Jones, Vice Chairperson
District 2

Deb Jung
District 4

Liz Walsh
District 1

David Yungmann
District 5

Agenda

Legislative Public Hearing
Monday, June 17, 2019
Banneker Room
George Howard Building, 3430 Court House Drive, Ellicott City, MD
7:00 p.m.

The following legislation is introduced by the Chairperson at the request of the County Executive unless otherwise noted:

Appointments

Council Resolution 90-2019 – A RESOLUTION recommending to the Governor of Maryland that James Caldwell be appointed to the Patuxent River Commission. *(No expiration date)*

Council Resolution 91-2019 – A RESOLUTION confirming the appointment of Julie Cleveland to the Local Behavioral Health Advisory Board. *(No expiration date)*

Council Resolution 92-2019 – A RESOLUTION confirming the appointment of Phillip Dodge to the Board of Library Trustees. *(No expiration date)*

Council Resolution 93-2019 – A RESOLUTION confirming the appointment of Emily Greenberger to the Board of Health. *(No expiration date)*

Council Resolution 94-2019 – A RESOLUTION confirming the appointment of Abbie Diane Martin to the Martin Luther King, Jr. Holiday Commission. *(No expiration date)*

Council Resolution 95-2019 – A RESOLUTION confirming the appointment of John Way to the Local Behavioral Health Advisory Board. *(No expiration date)*

General

Council Resolution 96-2019 – A RESOLUTION approving the terms and conditions of a Payment in Lieu of Taxes Agreement by and between the Howard County, Maryland and Enterprise Community Homes Housing, LLC, a limited liability corporation of the State of Maryland, for rental housing properties to be known as Community Homes. *(No expiration date)*

Council Resolution 97-2019 – A RESOLUTION approving the terms and conditions of a Payment in Lieu of Taxes Agreement by and between the Howard County, Maryland and Robinson Overlook Limited Partnership, a limited partnership of the State of Maryland, for a rental housing development to be known as Robinson Overlook, and finding that the Development meets the requirements of certain Special Affordable Housing Opportunities. *(No expiration date)*

Council Resolution 98-2019 – A RESOLUTION adopting the Housing Unit Allocation Chart for Fiscal Year 2020 pursuant to the Adequate Public Facilities Act of Howard County. *(No expiration date)*

Council Resolution 99-2019 – A RESOLUTION adopting the School Capacity Chart, pursuant to the Adequate Public Facilities Act of Howard County, to designate the elementary school regions, elementary schools, middle schools, and high schools constrained for new residential development during each of the following years as based on the definition of program capacity as defined by Howard County Public School System policy. *(No expiration date)*

Council Resolution 100-2019 – Introduced by: Christiana Mercer Rigby - A RESOLUTION amending the Howard County Council Rules of Procedure to alter the time to sign up to testify at a public hearing. *(No expiration date)*

Council Bill 30-2019 (ZRA186) – Introduced by: The Chairperson at the request of Jay Zomnath, LLC - AN ACT altering the maximum floor area requirements for a hotel in a CAC (Corridor Activity Center) District in developments on parcels less than 20 acres in size; and generally relating to Howard County Zoning Regulations. *(Expires 8/12/19; 9/16/19 if extended; or 10/21/19 if extended twice.)*

Council Bill 31-2019 (ZRA187) – Introduced by: The Chairperson at the request of Paul Goldenberg - AN ACT amending the Howard County Zoning Regulations to require Age-Restricted Adult Housing Conditional Uses with densities that exceed the base zoning district to have frontage on and direct access to a collector or arterial road; and generally relating to Age-Restricted Adult Housing Conditional Uses. *(Expires 8/12/19; 9/16/19 if extended; or 10/21/19 if extended twice.)*

Council Bill 32-2019 – Introduced by: Deb Jung - AN ACT requiring that Department of Planning and Zoning designees appear at quasi-judicial Planning Board hearings under oath, under certain circumstances; and generally relating to the Department of Planning and Zoning. (*Expires 8/12/19; 9/16/19 if extended; or 10/21/19 if extended twice.*)

Council Bill 33-2019 – Introduced by: Deb Jung - AN ACT amending the Howard County Code by specifying who may appeal Planning Board decisions; and generally relating to Planning Board decisions. (*Expires 8/12/19; 9/16/19 if extended; or 10/21/19 if extended twice.*)

Tabled

Council Bill 17-2019 – Introduced by: Liz Walsh - AN ACT altering the number of consecutive years a project or phase of a project must be retested each time the County Council adopts new annual housing unit allocations and school capacity charts under the school capacity test of the Adequate Public Facilities Act of Howard County; and generally relating to the testing of residential subdivisions and site development plans for adequate public school facilities. (*Expires 6/10/19; 7/15/19 if extended; or 8/19/19 if extended twice.*)

Council Resolution 54-2019 - A RESOLUTION confirming the appointment of Audra Nixon to the Board of Health. (*No expiration date*)

Council Resolution 89-2019 - Introduced by: The Chairperson at the request of the County Executive at the request of Dorsey Overlook, LLLP. - AN ACT declaring that a portion of Old Maryland Route 108, containing approximately 1.087 acres, is no longer needed for a public purpose and authorizing the County Executive to waive the advertising and bidding requirements of Section 4.201 of the Howard County Code in order to convey the County's property interest to the developer of the adjacent property, Dorsey Overlook, LLLP. (No expiration date)

Visit the Council's website (<http://cc.howardcountymd.gov>) to view legislation, send written testimony, and sign-up electronically to testify at public hearings.

Persons needing accommodations to fully participate in the meeting, please contact the Council Office, 410-313-2001.