



# Howard County Council

George Howard Building  
3430 Court House Drive  
Ellicott City, Maryland 21043-4392

## COUNCILMEMBERS

Christiana Rigby, Chair

District 3

Deb Jung, Vice Chair

District 4

Opel Jones

District 2

Liz Walsh

District 1

David Yungmann

District 5

Legislative Public Hearing

Monday, April 17, 2023

Hybrid Meeting (Virtual and In-Person Meeting)

Video Streamed on <https://cc.howardcountymd.gov/Online-Tools/Watch-Us>

Broadcast on channels 44(Verizon) and 99(Comcast)

7:00 p.m.

**Members Present:** Christiana Rigby, Council Chairperson; Deb Jung, Vice Chairperson; Opel Jones, Council Member; Liz Walsh, Council Member and David Yungmann, Council Member.

**Staff Present:** Michelle Harrod, Administrator to the County Council; Gary Kuc, County Solicitor; Amanda Mihill, Assistant County Solicitor; Jennifer Sager, Legislative Coordinator; Maureen Arthurs, Director of Government Affairs; Lynne Rosen, Senior Legislative Analyst; Margery Sayers, Executive Assistant and Brenda Smith, Administrative Support were also present.

- I. Call to Order at 7:00 p.m.
- II. Pledge of Allegiance
- III. Public Hearing
  - A. Appointments
    1. **Council Resolution 22-2023** - Introduced by the Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Khin Rupa Waddy Maung, M.D. to the Asian American and Pacific Islander Commission.
      - a. Khin Rupa Waddy Maung – called to speak
    2. **Council Resolution 51 - 2023** - Introduced by the Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Catherine W. Allen to the Historic Preservation Commission.

- a. Catherine Allen – called to speak
  
3. **Council Resolution 52-2023** - Introduced by the Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Bisma Beg to the Board of Health. Bis-ma
  - a. Bisma Beg - called to speak
  
4. **Council Resolution 53-2023** - Introduced by the Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Jennifer Blondo to the Board to Promote Self-Sufficiency.
  - a. Jennifer Blondo – called to speak
  
5. **Council Resolution 54-2023** Introduced by the Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Natasha Cara Blount to the Commission for Women.
  - a. Natasha Cara Blount - called to speak
  
6. **Council Resolution 55-2023** - Introduced by the Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Alyse M. Carter to the Board of Directors of the Downtown Columbia Partnership.
  - a. Alyse M. Carter - called to speak
  
7. **Council Resolution 56-2023** - Introduced by the Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Kimberly Prescott to the Board of Directors of the Downtown Columbia Partnership.
  - a. Kimberly Prescott - called to speak
  
8. **CR57-2023** - Introduced by the Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Jack Morris Powell to the Board of Electrical Examiners.
  - a. Jack Morris Powell - called to speak
  
9. **CR58-2023** - Introduced by the Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Kecia Stevenson Rome to the Personnel Board.

- a. Kecia Stevenson Rome – called to speak
10. **Council Resolution 59-2023** - Introduced by the Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Valerie Traore to the Board to Promote Self-Sufficiency.
- a. Valerie Traore – called to speak
- B. Financial
- 1. **Council Bill 12-2023** - Introduced by the Chairperson at the request of the County Executive AN ACT removing an application fee for credits against the Watershed Protection and Restoration Fee and generally relating to the Watershed Protection and Restoration Fee.
- a. Lindsey DeMarzo – Administration, called to speak
  - b. Sharon Boies – called to speak
- 2. **Council Resolution 60-2023** - Introduced by the Chairperson at the request of the County Executive A RESOLUTION adopting Howard County’s Annual Action Plan for housing and community services to qualify for the receipt of federal Community Development Block Grant and Home Investment Partnership Program funds.
- a. Kelly Cimino – Administration, called to speak
- 3. **Council Resolution 61-2023** - Introduced by the Chairperson at the request of the County Executive A RESOLUTION endorsing and authorizing the Howard County Executive to file an application with the Maryland Transit Administration of the Maryland Department of Transportation for grants under the Federal Transit Act and certain State transportation grants; indicating certain endorsement by the County Executive; and requiring certain copies be sent to the Maryland Department of Transportation.
- a. Bruce Gartner – Administration, called to speak
  - b. Jorge Tirigall – Administration, called to speak
- IV. Adjourn at 07:47 p.m.