



# Howard County Council

George Howard Building  
3430 Court House Drive  
Ellicott City, Maryland 21043-4392

## COUNCILMEMBERS

Christiana Rigby, Chair  
District 3

Deb Jung, Vice Chair  
District 4

Liz Walsh  
District 1

Opel Jones  
District 2

David Yungmann  
District 5

Legislative Public Hearing

Monday, July 17, 2023

Hybrid Meeting (Virtual and In-Person Meeting)

Video Streamed on <https://cc.howardcountymd.gov/Online-Tools/Watch-Us>

Broadcast on channels 44(Verizon) and 99(Comcast)

7:00 p.m.

**Members Present:** Christiana Rigby, Council Chairperson; Deb Jung, Vice Chairperson; Opel Jones, Council Member and Liz Walsh, Council Member.

**Staff Present:** Michelle Harrod, Administrator to the County Council; Craig Glendening, County Auditor; Gary Kuc, County Solicitor; Amanda Mihill, Assistant County Solicitor; Jennifer Sager, Legislative Coordinator; Owen Kahn, Senior Legislative Analyst, Isaiah Anderson, Executive Assistant and Trish Hammond, Administrative Aide were also present.

- I. Call to Order at 7:05 p.m.
- II. Pledge of Allegiance
- III. Public Hearing
  - A. Appointments
    1. **CR105-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Damilola Aimola to the Howard County Local Children's Board.
      - a. Damilola Aimola called to speak
    2. **CR106-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Melanie Brown to the Board of Health.
      - a. Melanie Brown called to speak

3. **CR107-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Ebonee Fitzgerald to the Housing Commission.
  - a. Ebonee Fitzgerald called to speak
4. **CR108-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Lorinzo Foxworth to the Howard County Commission for Veterans and Military Families.
  - a. Lorinzo Foxworth called to speak
5. **CR109-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of H. Russell Frisby, Jr. to the Equal Business Opportunity Commission.
  - a. H. Russell Frisby, Jr. called to speak
6. **CR110-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Gift Gunaraj Jayakar to the Commission on Disabilities.
  - a. Gift Gunaraj Jayakar called to speak
7. **CR111-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Nicholas Jenkins to the Commission on Disabilities.
  - a. Nicholas Jenkins called to speak
8. **CR112-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Sean P. Keller to the Howard County Commission for Veterans and Military Families.

NOTE: Sean Keller was not available to testify.
9. **CR113-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Regina V. Lee to the Commission on Disabilities.
  - a. Regina V. Lee called to speak
10. **CR114-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION confirming the appointment of Isaac Ramsey to the Howard County Local Children's Board.

- a. Isaac Ramsey called to speak
11. **CR115-2023** - Introduced by The Chairperson at the request of the County Executive  
A RESOLUTION confirming the appointment of Jai Salters to the Howard County  
Commission for Veterans and Military Families.
    - a. Jai Salters called to speak
  12. **CR116-2023** - Introduced by The Chairperson at the request of the County Executive  
A RESOLUTION confirming the appointment of Robert E. Suggs to the Commission on  
Disabilities.
    - a. Robert E. Suggs called to speak
  13. **CR117-2023** - Introduced by The Chairperson at the request of the County Executive  
A RESOLUTION confirming the appointment of Bryan Weinstein to the Commission on  
Disabilities.
    - a. Bryan Weinstein called to speak
  14. **CR118-2023** - Introduced by The Chairperson at the request of the County Executive  
A RESOLUTION confirming the reappointment of Victoria I. Benitez to the La Alianza  
Latina Commission.
  15. **CR119-2023** - Introduced by The Chairperson at the request of the County Executive  
A RESOLUTION confirming the reappointment of Michele Brown to the Local Behavioral  
Health Advisory Board.
  16. **CR120-2023** - Introduced by The Chairperson at the request of the County Executive  
A RESOLUTION confirming the reappointment of Elise Choe to the Howard County Local  
Children's Board.
  17. **CR121-2023** - Introduced by The Chairperson at the request of the County Executive  
A RESOLUTION confirming the reappointment of Gabrielle Demuren to the Recreation and  
Parks Board.
  18. **CR122-2023** - Introduced by The Chairperson at the request of the County Executive  
A RESOLUTION confirming the reappointment of Tabitha Dixon to the Martin Luther King,  
Jr. Holiday Commission.
  19. **CR123-2023** - Introduced by The Chairperson at the request of the County Executive  
A RESOLUTION confirming the reappointment of Mark Donovan to the Local Behavioral  
Health Advisory Board.

20. **CR124-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION confirming the reappointment of Janet Edelman to the Local Behavioral Health Advisory Board.
21. **CR125-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION confirming the reappointment of Robert A. Mentz to the Board of Library Trustees.
22. **CR126-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION confirming the reappointment of Lily Peng to the Asian American and Pacific Islander Commission.
23. **CR127-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION confirming the reappointment of Joan Webb Scornaienchi to the Local Behavioral Health Advisory Board.

B. Financial

1. **CB33-2023** - Introduced by The Chairperson at the request of the County Executive AN ACT for purposes of the property tax credit for real property owned by certain disabled law enforcement officers or rescue workers, amending the definition of disabled law enforcement officer or rescue worker; and generally relating to the property tax credit for real property owned by certain law enforcement officers or rescue workers.
  - a. Jennifer Sager, County Administration called to speak

C. General

1. **CR128-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION adopting the School Capacity Chart, pursuant to the Adequate Public Facilities Act of Howard County, to designate the elementary school regions, and the elementary schools, middle schools, and high schools constrained for new residential development during each of the following ten years as based on the definition of program capacity as defined by Howard County Public School System policy and requiring a certain joint special work meeting in accordance with Section 16.1103(d) of the Howard County Code.
  - a. Tim Rogers, County Administration called to speak
  - b. Brent Loveless, PTA Council of Howard County called to speak

2. **CR129-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION adopting the Housing Unit Allocation Chart pursuant to the Adequate Public Facilities Act of Howard County.
  - a. Jeff Bronow, County Administration called to speak
  - b. Brent Loveless, PTA Council of Howard County called to speak
  
3. **CR130-2023** - Introduced by The Chairperson at the request of the County Executive A RESOLUTION approving a Financial Assurance Plan for Howard County's National Pollutant Discharge Elimination System, Municipal Separate Storm Sewer System permit programs, in accordance with Section 4-202.1 of the Environment Article of the Annotated Code of Maryland; and requiring certain copies be sent to the Maryland Department of the Environment.
  - a. Mark Deluca, County Administration called to speak
  
4. **CB34-2023** - Introduced by Deb Jung  
AN ACT altering a certain provision of law when the County Purchasing Agent may award a contract for supplies and services without competition; requiring the County Purchasing Agent to forward a proposed contract to the County Council for review and comment; requiring the County Purchasing Agent to review certain comments by the County Council under certain circumstances; and generally relating to purchasing.
  - a. William Inglis called to speak

IV. Adjourn at 8:17 p.m.