

Howard County Council

George Howard Building 3430 Court House Drive Ellicott City, Maryland 21043-4392 Deb Jung, Chair
District 4
Liz Walsh, Vice Chair
District 1
Opel Jones
District 2
Christiana Rigby
District 3
David Yungmann
District 5

Agenda

Legislative Public Hearing
Tuesday, June 18, 2024
Hybrid Meeting (Virtual and In-Person Meeting)
Video Streamed on https://cc.howardcountymd.gov/watch-us
Broadcast on channels 44(Verizon) and 99(Comcast)
7:00 p.m.

Appointments

- **CR69-2024 -** Introduced by The Chairperson at the request of the County Executive *Short Title:* Appointment Reginald Avery Alcoholic Beverage Hearing Board *Title:* A RESOLUTION confirming the appointment of Reginald Avery to the Alcoholic Beverage Hearing Board.
- **CR70-2024** Introduced by The Chairperson at the request of the County Executive *Short Title:* Appointment Mary Catherine Cochran- Recreation and Parks Board *Title:* A RESOLUTION confirming the appointment of Mary Catherine Cochran to the Recreation and Parks Board.
- **CR71-2024** Introduced by The Chairperson at the request of the County Executive *Short Title:* Appointment–Matthew J. Gallagher, Esq.–Public Ethics Commission *Title:* A RESOLUTION confirming the appointment of Matthew J. Gallagher, Esq. to the Public Ethics Commission.
- **CR72-2024** Introduced by The Chairperson at the request of the County Executive *Short Title:* Appointment–Tamerdis Hollywood–Martin Luther King, Jr. Holiday Commission
 - *Title:* A RESOLUTION confirming the appointment of Tamerdis Hollywood to the Martin Luther King, Jr. Holiday Commission.
- **CR73-2024** Introduced by The Chairperson at the request of the County Executive *Short Title:* Appointment Shaun Lehmann- Recreation and Parks Board *Title:* A RESOLUTION confirming the appointment of Shaun Lehmann to the Recreation and Parks Board.
- **CR74-2024** Introduced by The Chairperson at the request of the County Executive *Short Title:* Appointment–Linda F. Stewart–Public Ethics Commission *Title:* A RESOLUTION confirming the appointment of Linda F. Stewart to the Public Ethics Commission.

(410) 313-2001 fax: (410) 313-3297 http://cc.howardcountymd.gov

Reappointments

CR75-2024 - Introduced by The Chairperson at the request of the County Executive *Short Title:* Reappointment- Francis F. LoPresti- Animal Matters Hearing Board *Title:* A RESOLUTION confirming the reappointment of Frances F. LoPresti to the Howard County Animal Matters Hearing Board.

General

CB35-2024 - Introduced by The Chairperson at the request of the County Executive *Short Title:* Multi-year Installment Purchase Agreement –86.16 acres –880 Long Corner Road, Mount Airy – Purchase price \$2,905,400 – owned by the Edward E. Day Revocable Living Trust.

Title: AN ACT approving and providing for a multi-year Installment Purchase Agreement by Howard County, Maryland to acquire development rights in approximately 86.16 acres of agricultural land located at 880 Long Corner Road, Mount Airy, Howard County, Maryland, from the Edward E. Day Revocable Living Trust, or any other owner thereof for a maximum purchase price of \$2,905,400 or, if less in acreage, not more than \$33,720 per acre or portion thereof, rounded to the next highest \$100, plus interest on the deferred portion of such purchase price; providing that the County's obligation to pay such purchase price and interest on the deferred portion of such purchase price shall be a full faith and credit general obligation of the County; providing for the levying of taxes for such payments; authorizing the County Executive to modify such Agreement; and providing for and determining various matters in connection therewith. expires – 08/12/2024; extended – 09/16/2024; extended twice – 10/21/2024

CB36-2024 - Introduced by The Chairperson at the request of the County Executive Short Title: Amendment to Memorandum of Agreement – Local 3080 Title: AN ACT approving an amendment to a multi-year collective bargaining agreement between Howard County and the Howard County Local 3080, AFL-CIO Maryland Council 3 that amends certain compensation to be paid during Fiscal Year 2025; approving provisions in an amendment to a collective bargaining agreement between Howard County and the Howard County Local 3080, AFL-CIO Maryland Council 3 that are in conflict with the provisions of Title 1 "Human Resources" of the Howard County Code or the Employee Manual; providing for the application of this Act; and generally relating to the collective bargaining agreement between Howard County and the Howard County Local 3080, AFL-CIO Maryland Council 3. expires – 08/12/2024; extended – 09/16/2024; extended twice – 10/21/2024

CR76-2024 - Introduced by The Chairperson at the request of the County Executive *Short Title:* Adopting the School Capacity Chart

Title: A RESOLUTION adopting the School Capacity Chart, pursuant to the Adequate Public Facilities Act of Howard County, to designate the elementary school regions, and the elementary schools, middle schools, and high schools constrained for new residential development during each of the following ten years as based on the definition of program capacity as defined by Howard County Public School System policy and requiring a certain joint special work meeting in accordance with Section 16.1103(d) of the Howard County Code.

CR77-2024 - Introduced by The Chairperson at the request of the County Executive Short Title: Adopting the Housing Unit Allocation Chart Title: A RESOLUTION adopting the Housing Unit Allocation Chart pursuant to the Adequate Public Facilities Act of Howard County.

CB37-2024 - Introduced by Christiana Rigby

Short Title: School facilities surcharge amendment for single family detached dwellings. **Title:** AN ACT to alter the school facilities surcharge for single-family detached dwelling in accordance with Chapter 744 of the Acts of the General Assembly of 2019; and generally relating to the school facilities surcharge.

expires -08/12/2024; extended -09/16/2024; extended twice -10/21/2024

Visit the Council's website (http://cc.howardcountymd.gov) to view legislation, send written testimony, and sign-up electronically to testify at public hearings.

Persons needing accommodations to fully participate in the meeting, please contact the Council Office, 410-313-2001 or email CouncilADA@howardcountymd.gov.