



# Howard County Council

George Howard Building  
3430 Court House Drive  
Ellicott City, Maryland 21043-4392

## COUNCILMEMBERS

Liz Walsh, Chair  
District 1  
Opel Jones, Vice Chair  
District 2  
Christiana Rigby  
District 3  
Deb Jung  
District 4  
David Yungmann  
District 5

## Agenda

Legislative Public Hearing  
Tuesday, January 21, 2025  
Hybrid Meeting (Virtual and In-Person Meeting)  
Video Streamed on <https://cc.howardcountymd.gov/watch-us>  
Broadcast on channels 44(Verizon) and 99(Comcast)  
7:00 p.m.

## Urban Renewal Project

### General

- CR161-2024** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Approving – Urban Renewal Project – Long Reach Village Center  
*Title:* A RESOLUTION approving the urban renewal project for the Long Reach Village Center in Columbia pursuant to Section 13.1106 of the Howard County Code.
- CR162-2024** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Conveyance – 7.71 acres located at 8775 Cloudleap Court to Columbia Concepts, LLC  
*Title:* A RESOLUTION declaring that certain real property containing approximately 7.71 acres located at 8775 Cloudleap Court, Columbia, Maryland and acquired by the County pursuant to the urban renewal project initiated by Council Resolution No. 22-2014 is no longer needed by the County for public purposes; authorizing the County Executive to sell the property to Columbia Concepts, LLC or its subsidiary; waiving the advertising and bidding requirements of Section 4.201 of the Howard County Code; providing that the County Executive is not bound to sell the property if he finds that it may have a further public use.

## January Legislation

### Appointments

- CR1-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointing – Edward Coleman – Alcohol Beverage Hearing Board  
*Title:* A RESOLUTION confirming the appointment of Edward Coleman to the Alcoholic Beverage Hearing Board.
- CR2-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointing – Thomas P. Horejes – Commission on Disabilities  
*Title:* A RESOLUTION confirming the appointment of Thomas P. Horejes to the Commission on Disabilities.

### **Reappointments**

- CR3-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Reappointment - Alicia Altamarano, Esq.- La Alianza Latina Commission  
*Title:* A RESOLUTION confirming the reappointment of Alicia Altamarano, Esq., to the La Alianza Latina Commission.
- CR4-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Reappointment - Santiago Carrera - La Alianza Latina Commission  
*Title:* A RESOLUTION confirming the reappointment of Santiago Carrera to the La Alianza Latina Commission.
- CR5-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Reappointment- James Cecil- Planning Board.  
*Title:* A RESOLUTION confirming the reappointment of James Cecil to the Planning Board.
- CR6-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Reappointment- Barbara Mosier- Planning Board.  
*Title:* A RESOLUTION confirming the reappointment of Barbara Mosier to the Planning Board.
- CR7-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Reappointment – Steve Town – Commission on Disabilities  
*Title:* A RESOLUTION confirming the reappointment of Steve Town to the Commission on Disabilities.

### **Financial**

- TAO1-FY2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Transferring \$5,345,000 – C0360 Real Estate Planning and Design  
*Title:* AN ACT transferring \$5,345,000 from various capital projects to capital project C0360, Real Estate Planning and Design, in order to acquire an office building located at 9755 Patuxent Woods Drive, Columbia, Maryland.
- CB1-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Authorizing and empowering – bonds - \$2,445,000  
*Title:* AN ACT for the purpose of authorizing and empowering Howard County, Maryland to borrow money in an aggregate principal amount of up to \$2,445,000 on its full faith and credit, and issue and sell its bonds therefor, to be used to pay costs of a capital project, more particularly described in the County’s Fiscal Year 2025 Capital Budget, and to pay costs of issuance of such bonds; authorizing the County to issue bond and grant anticipation notes or to enter into installment purchase agreements for payment of portions of such costs; and to levy taxes upon the assessable property within the County sufficient, together with other available funds, to pay the debt service on such obligations; and providing for and determining various matters in connection therewith.  
*expires – 03/17/2025; extended – 04/21/2025; extended twice – 05/26/2025*
- TAO2-FY2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Transferring \$2,500,000 – E1038 Planning and Design  
*Title:* AN ACT transferring \$2,500,000 from various School System capital projects to capital project E1038, Planning and Design, in order to fund two capital-needs studies.

**CB2-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Bond Enabling- \$2,500,000 - E1058 Systemic Renovations

**Title:** AN ACT for the purpose of authorizing and empowering Howard County, Maryland to borrow money in an aggregate principal amount of up to \$2,500,000 on its full faith and credit, and issue and sell its bonds therefor, to be used to pay costs of a capital project, more particularly described in the County's Fiscal Year 2025 Capital Budget, and to pay costs of issuance of such bonds; authorizing the County to issue bond and grant anticipation notes or to enter into installment purchase agreements for payment of portions of such costs; and to levy taxes upon the assessable property within the County sufficient, together with other available funds, to pay the debt service on such obligations; and providing for and determining various matters in connection therewith.  
*expires – 03/17/2025; extended – 04/21/2025; extended twice – 05/26/2025*

### **General**

**CB3-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Multi-year Contract and related loan documents – U.S. Department of Housing and Urban Development – Section 108 Loan Guarantee Assistance funding

**Title:** AN ACT pursuant to Section 612 of the Howard County Charter, approving a multi-year Contract and related loan documents between Howard County, Maryland and U.S. Department of Housing and Urban Development for Section 108 Loan Guarantee Assistance funding to support the creation and preservation of affordable housing units in two redevelopment projects with Enterprise Community Development, Inc. in Columbia, Maryland; authorizing the Executive to accept the terms of the Contract, under certain conditions; identifying the collateral for the Loan; authorizing the County Executive to execute the Contract; and generally relating to the Contract.

*expires – 03/17/2025; extended – 04/21/2025; extended twice – 05/26/2025*

**CB4-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Multiyear agreement – State of Maryland, Howard County and Montgomery County- Bus Rapid Transit

**Title:** AN ACT pursuant to Section 612 of the Howard County Charter, approving a multiyear agreement between Howard County, Maryland and Montgomery County, Maryland for the extension of certain bus rapid transit systems to Downtown Columbia; authorizing the Executive to make changes to the agreement, under certain conditions; authorizing the County Executive to execute the agreement; and generally relating to the agreement.

*expires – 03/17/2025; extended – 04/21/2025; extended twice – 05/26/2025*

**CB5-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Amendment - Property Tax Credit – Disabled Law Enforcement Officer or Rescue Worker or Surviving Spouse of Fallen Law Enforcement Officers or Rescue Workers.

**Title:** AN ACT amending the amount of the property tax credit for real property owned by certain disabled law enforcement officers or rescue workers; and generally relating to the property tax credit for real property owned by certain law enforcement officers or rescue workers.

*expires – 03/17/2025; extended – 04/21/2025; extended twice – 05/26/2025*

**CB6-2025** - Introduced by Deb Jung

**Short Title:** Inspector General and Deputy Inspector General Classification Plan Amendment

**Title:** AN ACT amending the Classification Plan for Howard County to establish the class code, pay grade, qualifications, duties, and general requirements for the Inspector General and Deputy Inspector General; and generally relating to the Howard County Classification Plan.

*expires – 03/17/2025; extended – 04/21/2025; extended twice – 05/26/2025*

**CB7-2025** - Introduced by Deb Jung

**Short Title:** Inspector General and Deputy Inspector General Pay Scale

**Title:** AN ACT amending the Pay Plan for Howard County; providing pay scales for the Inspector General and Deputy Inspector General; providing for the application of this Act; and generally relating to the Pay Plan for Howard County

*expires – 03/17/2025; extended – 04/21/2025; extended twice – 05/26/2025*

**CB8-2025** - Introduced by Deb Jung

**Short Title:** Inspector General Advisory Board Financial Disclosure Statement

**Title:** AN ACT amending Section 22.206(c) of the Howard County Code to add the Inspector General Advisory Board to the list of boards and commissions required to file financial disclosure statements; and generally relating to financial disclosure statements.

*expires – 03/17/2025; extended – 04/21/2025; extended twice – 05/26/2025*

Visit the Council's website (<http://cc.howardcountymd.gov>) to view legislation, send written testimony, and sign-up electronically to testify at public hearings.

Persons needing accommodations to fully participate in the meeting, please contact the Council Office, 410-313-2001 or email [CouncilADA@howardcountymd.gov](mailto:CouncilADA@howardcountymd.gov).